Form 3160-5 (August 1999)

## UNI. LD STATES DEPARTMENT OF THE INTERIOR

N.M. Oil Cons. Division
1625 N. Fre h Dr. OMB Expires Hobbs, NM 88240 Serial No.

FORM APPROVED OMB No. 1004-0135 Expires November 30, 2000

| BUREAU OF LAND MANAGEMENT TOUDS, 1919.   |  |  |  | 7.—Lease Senal No.  |  |
|--|--|--|--|---|--|
| CHNDD  | V NOTICES AND REPORTS ON V   | WELLS  | NM-  | -0245247  |  |
| <b>6</b>   | in form for proposals to arill of to   | 16-CIROL ALL   | 6. If Inc  | dian, Allottee or Tribe Name  |  |
| abandoned well. Use Form 3160-3 (APD) for such proposals.  |  |  |  |   |  |
|  |  |  |  | nit or CA/Agreement, Name and/or No.  |  |
| SUBMIT IN TRIPLICATE - Other instructions on reverse side  |  |  |  |   |  |
| 1. Type of Well  |  |  |  | 1 Name and No.  |  |
| Oil Well Gas Well Other  |  |  |  | lvain Federal #10   |  |
| 2. Name of Operator  |  |  |  | Well No.  |  |
| Seely Oil Company  3b. Phone No. (include area code)   |  |  |  | 0-025-35753   |  |
| Ja. Address Old West Tellti Street   |  |  |  | d and Pool, or Exploratory Area   |  |
|  |  |  |  | EK Delaware   |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)   |  |  |  | nty or Parish, State  |  |
| 1650' FNL and 1980' FWL<br>UL F - Sec 29 - T18S - R34E   |  |  |  | County, New Mexico  |  |
|  |  |  |  |   |  |
| 12. CHECK AF   | PROPRIATE BOX(ES) TO INDICAT   | TE NATURE OF   | NOTICE, REPORT,  | OR OTHER DATA   |  |
| TYPE OF SUBMISSION TYPE OF ACTION  |  |  |  |   |  |
|  | Acidize Deepen   | <u> </u>   | Production (Start/Resume)  | ☐ Water Shut-Off  |  |
| Notice of Intent  Subsequent Report  | Alter Casing Fracture  | Treat  | Reclamation  | Well Integrity  |  |
|  | Triffer Gualing  | _  | Recomplete   | 🛚 Other <u>Abandon</u>  |  |
|  |  |  | Comporarily Abandon  | Completion Attempt  |  |
|  | Convert to Injection Plug Ba   | _  | Water Disposal   |   |  |
| Final Abandonment Notice   | d Operation (clearly state all pertinent details, in   |  |  | d work and anaroximate duration thereof   |  |
| Cement Bond Correwith 4-3/4" bit a tubing. Perforate with 180 jts 2-3/show. Released pa @ 5862'. Broke fo back load. Acidiz 5 min - 1635, 10 and recovered 30 Swabbed for 5 hrs 9 BLW with no shows. | ement Bond Log. Could not laton Log which showed go and tubing. Cleaned out can from 5930' to 5938' ad 8" tubing and packer. See cker and spotted 100 gallormation down @ 3600 PSI. Led with remaining 1900 gamin - 1596, 15 min - 151. BLW with no show. Swabbed and recovered 17 BLW with word oil or gas. Swabbed completion attempt and at & tubing. Set CIBP @ 5850 | sing to 599 5944' to 59 t packer at lons 15% MC Displaced allons @ 4 7. LW to red dry and reth slight sight sight stempt complete. | 97' RKB. POOH 956' with 2 SP 5862' RKB. Sw A-FE across pe acid @ 4 BPM a BPM and 4TP of cover 100 bbls ecovered 13 BL howoil and sli no show of oi | with packer and F (42 holes). WIH F (43 holes). WIH F (44 holes). WIH F (45 holes). WIH F (45 holes). WIH F (46 holes). |  |
| 14. I hereby certify that the foregoin<br>Name (Printed/Typed)   | ng is true and correct   |  |  | 223   |  |
|  | Henderson  | Title Vice   | President  | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\  |  |
| Signature David & Mondeson Date  |  |  |  |   |  |
|  | THIS SPACE FOR FEDER   | AL OR STATE  | OFFICE USE   | - Massell   |  |
|  |  |  | CCEPTED FOR  |   |  |
| Approved by  Conditions of approval, if any, are certify that the applicant holds leg-which would entitle the applicant to   | attached. Approval of this notice does not want or equitable title to those rights in the subjection operations thereon.   | Title or ect lease Office ((   | ORIG. SGD.) DAY  | /ID R. GLASS<br>2002  |  |
| Title 18 U.S.C. Section 1001 and T. States any false, fictitious or fraudul  | itle 43 U.S.C. Section 1212, make it a crime for<br>ent statements or representations as to any matte  | any person knowing<br>r within its jurisdiction  | ly and willfully to make to  | any department or agency of the United  |  |
|  |  |  | PUTROLEL YOU   | .nuo :  |  |

Calling data Dack Live data effective 1-16-02