

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**SUNDRY NOTICES AND REPORTS ON WELLS**  
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

FORM APPROVED  
OMB No. 1004-0135  
Expires November 30, 2000

5. Lease Serial No.  
**NMNM 96781**

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
**Robin 28 Federal #1**

9. API Well No.  
**30-025-35844**

10. Field and Pool, or Exploratory Area  
**Corbin Morrow, S. (Gas)**

11. County or Parish, State  
**Lea County, New Mexico**

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator  
**Lynx Petroleum Consultants, Inc.**

3a. Address  
**P.O. Box 1708, Hobbs, NM 88241**

3b. Phone No. (include area code)  
**(505) 392-6950**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**U.L. "A", 660' FNL & 660' FEL  
Section 28, T-18S, R-33E, NMPM**

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>Surface Casing</b>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Spudded well at 6:00 am 7/4/02.

Drilled 17 1/2" hole to 424'. Ran 13 3/8", 48#, J-55, ST&C casing to 424'.

Cemented with 480 sxs. Class "C" + 2% CaCl2 + Celloflak. Circulated 175 sxs. cement to surface.

Tested casing and annular preventer to 1225 psig.

Drilled out with 12 1/2" bit.

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

**Marc Wise**

Title **President**

Signature

*Marc Wise*

Date **7/11/02**

**ACCEPTED FOR REGISTRATION FOR FEDERAL OR STATE OFFICE USE**

Approved by

**(ORIG. SGD.) DAVID R. GLASS**

Title

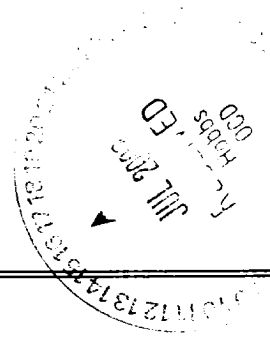
Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and 1464, 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**PETROLEUM ENGINEER**



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