1	N.M. Cil Cons. Div	icion
Form 3160-5 UNITED STATES (August 1999) DEPARTMENT OF THE INTERIO	1625 N. French Dr Hobbs, NM 88240	
BUREAU OF LAND MANAGEMENT	•	5. Lease Serial No.
SUNDRY NOTICES AND REPORTS ON	WELLS	NM-0245247
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.		6. If Indian, Allottee or Tribe Name
SUBMIT IN TRIPLICATE - Other instructions of	on reverse side	7. If Unit or CA/Agreement, Name and/or No.
1. Type of Well           Image: Second state         Image: Se		8. Well Name and No. McElvain Federal #12
2. Name of Operator		9. API Well No.
Fort Worth, TX 76102 (8)	ne No. (include area code) 17) 332–1377	30-025-35860 10. Field and Pool, or Exploratory Area
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)		EK Delaware
UL B - Sec. 29 - T18S - R34E 760' FNL and 2020' FEL		11. County or Parish, State Lea Co., New Mexico
12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA		
TYPE OF SUBMISSION TYPE OF ACTION		
Acidize Deeper	n Production (Sta	nt/Resume) 🗋 Water Shut-Off
Notice of Intent     Alter Casing     Fracture	re Treat 🔲 Reclamation	Well Integrity
Subsequent Report Casing Repair New C	onstruction 🔲 Recomplete	Other Set 8-5/8"
Change Plans I Plug an	nd Abandon D Temporarily Al	bandon <u>Casing</u>
I. Describe Proposed or Completed Operation (clearly state all pertinent details,		
<ol> <li>Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BLA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)</li> <li>Spudded 11" surface hole @ 8:00 a.m. MST on 4/15/02.</li> <li>Ran 42 joints of 8-5/8" 24 lb/ft J-55 casing to 1701' on 4/19/02.</li> <li>Shoe set @ 1701' RKB. Cemented with 380 sxs Lite with 2% CC and ¼ lb flocele/sx followed by 130 sxs Class "C" with 2% CC and ¼ lb flocele/sx. Circulated 35 sxs to pit. Plug down @ 5:30 p.m. MST. Witnessed by Ms. Pat Hutchins with the BLM.</li> <li>Tested BOP and casing to 1400 PSI prior to drilling out.</li> </ol>		
		JUN 28 2002
<ol> <li>I hereby certify that the foregoing is true and correct Name (Printed/Typed)</li> </ol>	1	1
David L. Henderson	Title Vice Presi	
Signature the temp		
THIS SPACE FOR FEDERAL OR STATE OFFICE USE		
		<u></u>
Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not wa certify that the applicant holds legal or equitable title to those rights in the subject which would entitle the applicant to conduct operations thereon.		
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for States any false, fictitious or fraudulent statements or representations as to any matter	any person knowingly and willfully r within its jurisdiction.	to make to any department or agency of the United

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