## Submit 3 Copies to Appropriate

CONDITIONS OF APPROVAL, IF ANY:

## State of New Mexico Energy, Junerals and Natural Resources Department

Form C-103 Revised 1-1-89

District Office	Div	orgy, willionars	uno i tatara	resoure	os Deparent			1200 1 1 0	
DISTRICT I		IL CONSE			VISION	WELL API NO.			_
P.O. Box 1980, Hobbs NM	)40 Pacheco			30-025-35999					
P.O. Drawer DD, Artesia, 1	Fe, NM 87505			Indicate Type of Lease					
DISTRICT III							STATE _	FEE [	4
1000 Rio Brazos Rd., Azte	c, NM 87410					6. State Oil & Ga	is Lease No.		
	TS ON WELLS								
		R TO DEEPEN OR PLUG BACK TO A FIND FOR PERMIT"			7. Lease Name or Unit Agreement Name				
			SUCH PROPOSALS.)			North Hobbs G/SA Unit			
1. Type of Well:									
OIL X	GAS WELL	OT	HER						
2. Name of Operator						8. Well No.			
Occidental Permian Limited Partnership						944  9. Pool name or Wildcat			
3. Address of Operator P.O. Box 4294, Ho	ouston TX 772	210-4294				1	wndeat <u>Grayburg - S</u>	an Andres	
4. Well Location									
SHL: Unit LetterI		Feet From The		Line	and85				ine
BHL: I		m :· 1	South l8-S Ra		101 38-E		E Lea	last	
Section	111111111111111111111111111111111111111	Township 1  10. Elevation		inge er DF. RKF		NMPM	<u> </u>	Cour	777
			(0)	3644					
11.	<b>Check Appro</b>	priate Box to	Indicate l	Nature	of Notice,	Report, or C	Other Data		
NOTIO	CE OF INTEN	ITION TO:			SUB	SEQUENT	REPORT C	)F:	
PERFORM REMEDIAL W	IOBK	PLUG AND ABAN	NDON	REMEDI	AL WORK		ALTERING CA	SING	
		CHANGE PLANS							
TEMPORARILY ABANDO	, 🗀	COMMENCE DRILLING OPNS. PLUG AND ABANDONMEN				ANDONMEN	' _		
PULL OR ALTER CASING L				CASING TEST AND CEMENT JOB					
OTHER:				OTHER:	Run_7" Ca	asing			<u> X</u>
12. Describe Proposed or ( work) SEE RULE I		(Clearly state a	ll pertinent deta	ails, and giv	ve pertinent date	es, including estim	ated date of starti	ing any propos	ed
10/11/02 -									
	un 123 jts. 7",								
	/D (4996' MD). open DV tool.								
	alliburton Inte								
	OP x set casing								
	rill out DV too								
	ement, float, &			clean. I	Drill to 51	.80' (MD) and	commence co	introl	
dr 10/21/02 -	rilling (for ho	orizontal hole	<del>2</del> ).				0.00		
	og TD at 6450'.						· · · · · · · · · · · · · · · · · · ·		
	elease drilling		p.m., 10/2	2/02			10-2 10-2 10-2 10-2 10-2 10-2 10-2 10-2		
I hereby certify that the inform	mation above is true and	complete to the best of	my knowledge ar	d belief.			<u> </u>		
	1K Stephen		m		Business An	alyst (SG)	DATE	10/23/02	
	•							281/552-11	 58
THE OR PRINT NAME	<u>Mark Stephens</u>							FOTI AAC. TT	<u></u>
(This space for State Use)			,	i	4, 4,				
			6487 <u>v</u>					OCT 3 0	ימוזכ
APPROVED BY			<del>oc</del> raff	EREPRES	FNTATIVE	ATAPE MANA	DATE		LUU!