

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

|                                                                                                     |  |
|-----------------------------------------------------------------------------------------------------|--|
| WELL API NO.                                                                                        |  |
| 5. Indicate Type of Lease<br>STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |  |
| 6. State Oil & Gas Lease No.<br>B-1519                                                              |  |
| 7. Lease Name or Unit Agreement Name<br><br>STATE "J"                                               |  |
| 8. Well No.<br>2                                                                                    |  |
| 9. Pool name or Wildcat<br>Vacuum Grayburg San Andres                                               |  |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.)<br>KB: 4017                                      |  |

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator  
Mobil Producing TX & NM, Inc.

3. Address of Operator  
P.O. Box 633 Midland, Texas 79702

4. Well Location  
Unit Letter J : 1980 Feet From The South Line and 1980 Feet From The West Line  
Section 22 Township 17-S Range 34-E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
KB: 4017

|                                                                                                                                                                                                                                 |                                                                                                                                                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data                                                                                                                                                   |                                                                                                                                                                                                                      |
| <b>NOTICE OF INTENTION TO:</b><br>PERFORM REMEDIAL WORK <input type="checkbox"/><br>TEMPORARILY ABANDON <input checked="" type="checkbox"/><br>PULL OR ALTER CASING <input type="checkbox"/><br>OTHER: <input type="checkbox"/> | <b>SUBSEQUENT REPORT OF:</b><br>REMEDIAL WORK <input type="checkbox"/><br>COMMENCE DRILLING OPNS. <input type="checkbox"/><br>CASING TEST AND CEMENT JOB <input type="checkbox"/><br>OTHER: <input type="checkbox"/> |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

MIRU Workover Unit. Unseat pump, POOH w/rods & pump.  
LD rods. NU BOP & test.  
Release TA, POOH w/ tbg & TAC (if tbg Class B, leave in hole), LD worn tbg.  
RIH & set CIBP @ +/- 100' of open hole section  
Cap CIBP w/35'(6 sks), Load casing w/packer fluid, test to 300 psi.  
SI well, attach 500 psi guage to well head to monitor casing.

Well TA'D

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE D.W. Parks, Jr. TITLE Regulatory Technician DATE 03-05-90  
(915)  
TYPE OR PRINT NAME D.W. Parks, Jr. TELEPHONE NO. 688-2548

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT I SUPERVISOR

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

MAR 07 1990

RECEIVED

MAR 6 1990

OCD  
HOBBS OFFICE

State J#2

(N ~~Sec 7 T17S R34E~~)

Vac Gr/bgs / San Andres Field  
Lea County, NM

~~1672' FUEL to FSL~~

GL: (est) 4006'

KB: 4017'

10 <sup>3</sup>/<sub>4</sub>" csg set to 830' w/cut circ (220sk)

PRESENTLY IN WELL:

150 jts 2 <sup>7</sup>/<sub>8</sub>" J-55 10' <sup>1</sup>/<sub>2</sub>" + TAC +

SN @ 4649' + 4' PS + 20' MA

189 - <sup>3</sup>/<sub>4</sub>" grade D rods + 1.25 x 16' pump

TOC (est) @ ± 3000'

7" 24 <sup>1</sup>/<sub>2</sub>" csg set to 4378 w/210sk

San Andres

OH 4378-4720'

AGE 2-23-90

TD = 4720'

RECEIVED

MAR 6 1990

OCD  
HOBBS OFFICE

RECEIVED

FEB 28 1990

OCD  
HOBBS OFFICE