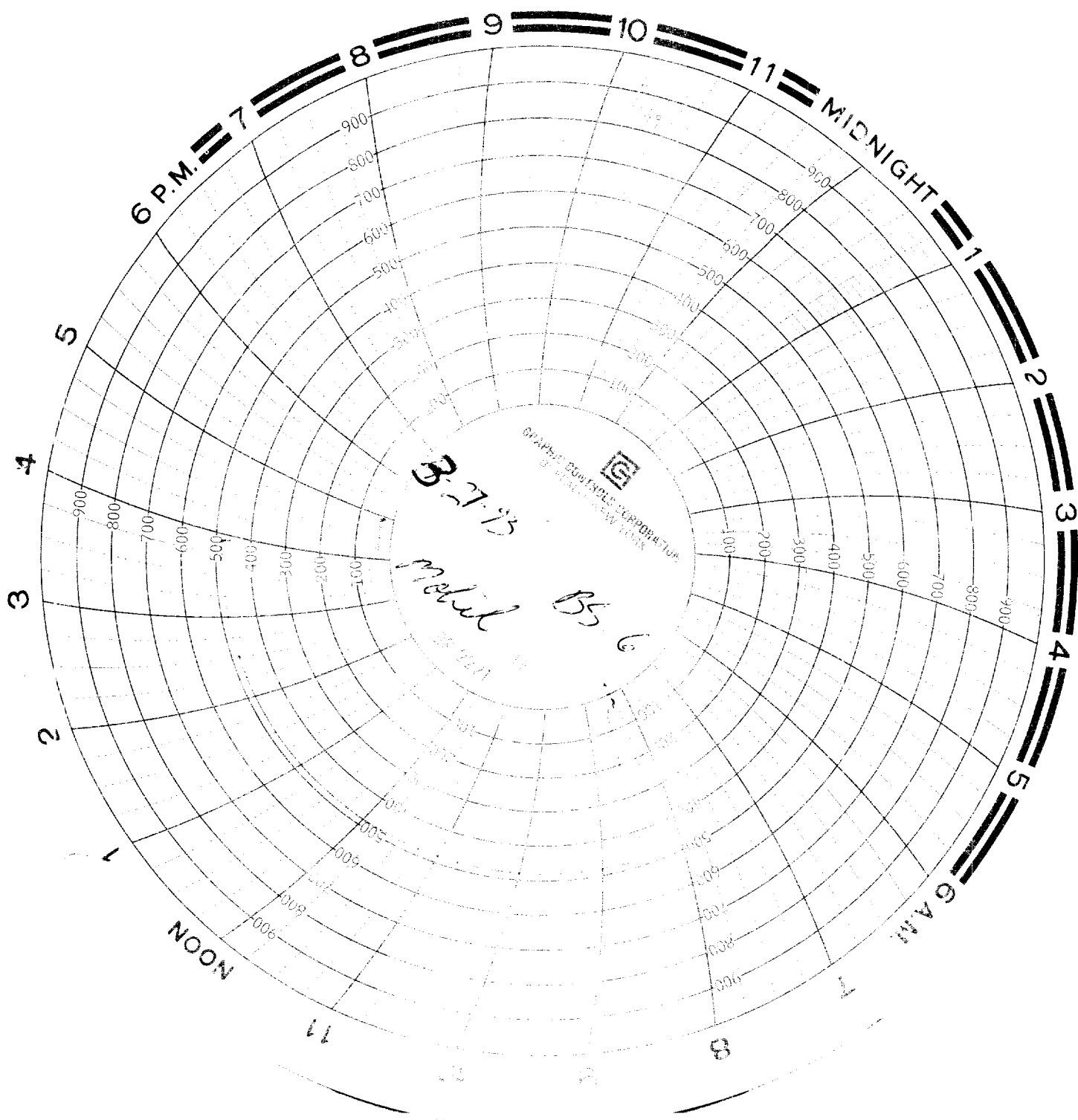




8.75

Model B5.6

25 11/21

STATE OF NEW MEXICO  
ENERGY and MINERALS DEPARTMENT

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87501

Form C-103  
Revised 10-1-78

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                         |                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------------------|
| SUNDRY NOTICES AND REPORTS ON WELLS<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR<br>USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)                                                                                                                                                                                                                                                                                                                             |                                         | 15a. Indicate Type of Lease<br>State <u>X</u> Fee |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                         | 5. State Oil & Gas Lease No<br>B-1520             |
| 1. Oil Gas<br>Well Well Other- MONITOR WELL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 7. Unit Agreement Name                  |                                                   |
| 2. Name of Operator<br>MOBIL PRODUCING TX & NM INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 8. Farm or Lease Name<br>BRIDGES STATE  |                                                   |
| 3. Address of Operator<br>c/o MOBIL EXPLORATION & PRODUCING U.S. INC., P.O. BOX 633, MIDLAND, TX 79702                                                                                                                                                                                                                                                                                                                                                                                                                               | 9. Well No.<br>6                        |                                                   |
| 4. Location of Well<br>Unit Letter <u>K</u> , 1980 Feet from the <u>NORTH</u> Line and <u>660</u> Feet from<br>the <u>WEST</u> Line, Section <u>23</u> Township <u>17-S</u> Range <u>34-E</u> NMPM.                                                                                                                                                                                                                                                                                                                                  | 10. Field and Pool or Wildcat<br>VACUUM |                                                   |
| 13. Elevation (show whether DF, RT, GR, etc)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         | 12. County<br>LEA                                 |
| 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         |                                                   |
| NOTICE OF INTENTION TO:<br>Perform Remedial Work <input type="checkbox"/> Plug and Abandon <input type="checkbox"/> Remedial Work <input type="checkbox"/> Altering Casing <input type="checkbox"/><br>Temporarily Abandon <input type="checkbox"/> Commence Drilling Opns. <input type="checkbox"/> Plug and Abandonment <input type="checkbox"/><br>Pull or Alter Casing <input type="checkbox"/> Change Plans <input type="checkbox"/> Casing Test and Cement Job <input type="checkbox"/><br>Other: <u>TEMPORARY ABANDONMENT</u> |                                         |                                                   |
| 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 103.                                                                                                                                                                                                                                                                                                                                                  |                                         |                                                   |

WELL WAS SHUT-IN 10-15-86.

REQUEST AUTHORITY RE RETAIN THIS SALADO FORMATION MONITOR WELL IN A TEMPORARILY ABANDONED STATUS.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Nancy Lewis TITLE MOBIL EXPLORATION & PRODUCING U.S. INC. DATE 10-11-88  
AS AGENT FOR MOBIL PRODUCING TX & NM INC.

ORIGINAL SIGNED BY JERRY SEXTON  
APPROVED BY DISTRICT SUPERVISOR TITLE DATE  
Conditions of Approval, If any:

2nd TA expires 10-1-89

REC-1

OCT 13 1988

OCD  
HOBBS OFFICE