

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.
B-1520

7. Lease Name or Unit Agreement Name

BRIDGES STATE

8. Well No.

10

9. Pool name or Wildcat

Vacuum Grayburg San Andres

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

2. Name of Operator

Mobil Producing TX & NM, Inc.

3. Address of Operator

P.O. Box 633 Midland, Texas 79702

4. Well Location

Unit Letter F : 1980 Feet From The North Line and 1980 Feet From The West Line

Section 23

Township 17-S

Range 34-E

NMPM

Lea

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: Reclass from Pumping to Flowing ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

MIRU Permian Well Service Rig #40

POOH/LD RODS AND PUMP

POOH/LD 83 jts 2 3/8 TBG.

DRILL OUT CIBP @ 1480'

RIH W/ BAKER AD-1 TENSION PACKER & SET @ 4144

CIRC 7" CSG W/150 bbls. OF 2% KCL WATER + PACKER FLUID AND TEST

NU FLOWLINE

WELL FLOWING

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

D.W. Parks, Jr.

TITLE

Regulatory Technician

DATE

03-02-90

TYPE OR PRINT NAME

D.W. Parks, Jr.

(915)

TELEPHONE NO. 688-2548

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

APPROVED BY

TITLE

DATE

MAR 05 1990

CONDITIONS OF APPROVAL, IF ANY: