

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO. 3002502081
Indicate Type of Lease STATE ☒ FEE ☐
State Oil & Gas Lease No.
Lease Name or Unit Agreement Name Bridges State
Well No. 43
Pool name or Wildcat Vacuum Grayburg-San Andres

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
Type of Well: OIL WELL ☐ GAS WELL ☐ OTHER Injection	
Name of Operator ExxonMobil	
Address of Operator PO Box 4358 Houston, Texas 77210-4358	
Well Location Unit Letter <u>I</u> : <u>980</u> Feet From The <u>S</u> Line and <u>660</u> Feet From The <u>E</u> Line Section <u>23</u> Township <u>17 S</u> Range <u>34 E</u> NMPM Lea County	
Elevation (Show whether DF, RKB, RT, GR, etc.)	

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Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☒
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ANBANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Notify NMOCD 24 Hrs. before beginning operations 505-393-6161

Set CICR @ 4035' Squeeze 100 sks of c cement. Cap w/ 25 sks of cement

Circ. well with mud laden fluid

Perf & Sqz. 50 sks of cement @ 2500' (salt) WOC & Tag

Perf & Sqz. 50 sks of cement @ 874-774 WOC & Tag

Spot 10 sk surface plug

Cut off wellhead & anchors 3' BGL Install dry hole marker

THE COMMISSION MUST BE NOTIFIED 24 HOURS PRIOR TO THE BEGINNING OF DRILLING OPERATIONS FOR THE C-103 TO BE APPROVED.

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I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Jack Shelton TITLE Agent DATE 08-20-01

TYPE OR PRINT NAME Jack Shelton

TELEPHONE NO 915-523-5155

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

B.S. #43

SIGNED J.T. F. WETT

SEC. 23, Range 34E

Town 17.5

Unit Letter 1

API# 3002502081

DF _____
KB _____
ZERO _____

— 10 3/4", 35.75# CSG SET @ 824' w/ 250SX CMT. CIRC.

— 130 JTS OF 2 1/8" CL TBG

— TOC @ 2340' (TEMP. SURVEY)

— 7" JOHNSTON TENSION PKR SET @ 4035' w/ 9 PTS T

— TOP OF LWR @ 4088'

— 7", 22# CSG SET @ 4280' w/ 210SX CMT

— 6/SA PERFS: 4524, 26, 28, 32, 34, 36, 40, 42, 44, 46, 48, 53, 55, 57, 62, 64, 66, 68, 72, 74, 76 & 78 w/ 1 JSPT (12 HOLES)

— 5", 15# K-55 LWR SET @ 4735' w/ 400SX CLASS C w/ 0.03% D31 + 1/8" CELLOFLAKES/SX.

TD 4735'
POTD 4704'