

NEW MEXICO OIL CONSERVATION COMMISSION

Santa Fe, New Mexico

REQUEST FOR PERMISSION TO CONNECT WITH PIPE LINE

This request should be SUBMITTED IN TRIPLICATE. See instructions in the Rules and Regulations of the Commission.

Dallas, Texas

March 6, 1939

Place

Date

OIL CONSERVATION COMMISSION, Santa Fe, New Mexico.

Gentlemen:

Permission is requested to connect Magnolia Petroleum Company State Bridges Company or Operator Lease

Well No. 19 in NW-NW of Sec. 24, T. 17S, R. 34E, N.M.P.M.

Vacuum Field, Lea County, with the pipe line of the

Texas-New Mexico Pipe Line Co., Houston, Texas

Pipe Line Co.

Address

Status of land (State, Government or privately owned) State

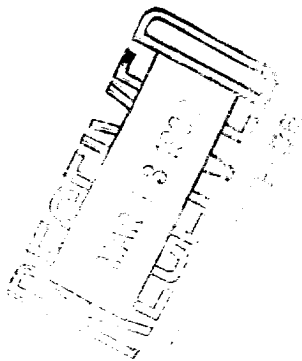
Location of tank battery

Description of tanks

Logs of the above wells were filed with the Oil Conservation Commission 12-9, 1938

All other requirements of the Commission have (have not) been complied with. (Cross out incorrect words.)

Additional information:



DUPLICATE

Yours truly,

Permission is hereby granted to make pipe line connections requested above.

OIL CONSERVATION COMMISSION,

By R.C. G. A. ANDREAS

Title State Geologist

Date Member Oil Conservation Commission

MAGNOLIA PETROLEUM COMPANY

By G. J. ... Owner or Operator

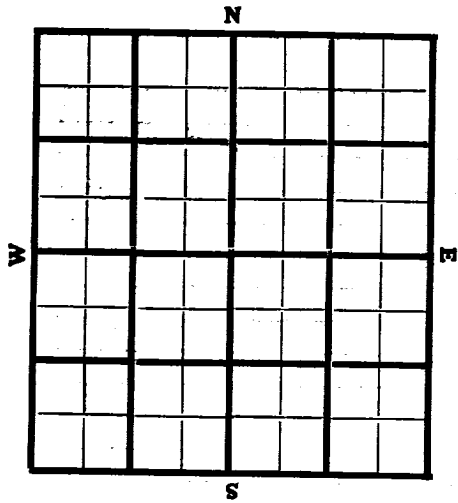
Position Assistant Treasurer

Address Box 900, Dallas, Texas

Completions As of December 6, 1938

**SCOUT REPORT
NEW MEXICO**

OIL CONSERVATION COMMISSION



Company **MAGNOLIA STATE BRIDGES**

Farm Name **STATE BRIDGES** Well No. **#19**

Land Classification **STATE**

Sec. **-24** Twp. **-17** Range **~~17~~** County **LEA**

Feet from Line: **660-N.** S. **660-** E. **660-** W.

Elevation _____ Method **ROTARY**

Contractor **COMPANY TOOLS** Scout _____

Spudded **10-29** completed **11-30-38** Initial Production _____

Bond Status _____

ACID RECORD

**Casing and Cementing Record
Amount**

| Size | Feet | Inches | Sax Cement |
|-------|------|--------|------------|
| 10 | 833 | | 225 |
| | | | |
| | | | |
| 2 1/2 | 4680 | | |

Gals. _____

Prod. _____ Date _____

Prod. _____ Date _____

Top Pay **4560** Total Depth _____

SHOOTING RECORD

No. of Quarts _____ Shot at _____ Feet _____

No. of Quarts _____ Shot at _____ Feet _____

| Date | | Date | |
|--------------|-------------------------------------|------|--|
| 10/25/38 | CELLAR & FITS | | |
| NOV 1 - 1938 | 41470 RB | | |
| NOV 8 - 1938 | 3245 A-J | | |
| NOV 15 1938 | 3910 A-L | | |
| 11-21 | T.D. 4342 L | | |
| | prep & run 7" 2491 | | |
| NOV 29 1938 | L-4700 tot S/O 4763-26 2 1/2 @ 4689 | | |
| 12-6 | T.D. 4700 L | | |
| | I.P. 62 B O 4 hrs | | |

