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NEW MEXICO OIL CONSERVATION COMMISSION

APR 11 11 42 AM '67

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-	5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
2. Name of Operator Mobil Oil Corporation	5. State Oil & Gas Lease No. B-1520
3. Address of Operator P. O. Box #633, Midland, Texas 79701	7. Unit Agreement Name
4. Location of Well UNIT LETTER D 660 FEET FROM THE North LINE AND 660 FEET FROM THE West LINE, SECTION 25 TOWNSHIP 17S RANGE 34E NMPM.	8. Farm or Lease Name Bridges State
15. Elevation (Show whether DF, RT, GR, etc.) 4023 GL	9. Well No. #36 (Dual)
	10. Field and Pool, or Wildcat Vacuum Grbg San Andres
	12. County Lea

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐  
TEMPORARILY ABANDON ☐  
PULL OR ALTER CASING ☐  
OTHER ☐

PLUG AND ABANDON ☐  
CHANGE PLANS ☐  
OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐  
COMMENCE DRILLING OPNS. ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER Squeeze and TA above zone ☒  
ALTERING CASING ☐  
PLUG AND ABANDONMENT ☐

16. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD 6900 PSTD 6333. San Andres Perfs 4743-4811. Blinbry perfs 6419-6705.

3/26/67. Moved in Baber DD Rig Pull rods and Pump. Pull rods, pump and tubing. Set BP on 2-3/8 tubing at 6290. Spotted sand on BP. Tested to 5000# OK. Howco squeezed San Adres perfs 4743-4811 w/ 100 sks Incor Neat. Squeeze PSI 1800 to 5500. Job complete 2:00 PM 3/29/67.

APPROVED

*McElderry*

16. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *John S. Hunt* TITLE Authorized Agent

DATE 4/6/67

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: