NO. OF COPIES RECEIVED		Form C-103	
DISTRIBUTION		Supersedes Old C-102 and C-103	
SANTA FE	NEW MEXICO OIL CONSERVATION COMMISSION	Effective 1-1-65	
FILE	177 3 0 +4		
U.S.G.S.	da 3 3 a m	54 Indicate Type o	Lease
LAND OFFICE		State X	Fee
OPERATOR		5. State Oil & Gas State - B-	
		State - D-	1070-1
SUNDF (DO HOT USE THIS FORM FOR PR USE "APPLICA"	RY NOTICES AND REPORTS ON WELLS OPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. TION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)		
1. OIL X GAS WELL	OTHER-	7. Unit Agreement N NONE	lame
2. Name of Operator	TEXACO Inc.	N. M. "Q"	
3. Address of Operator	P. O. Box 728 - Hobbs, New Mexico	9. Well No.	
4. Location of Well		10. Field and Pool,	or Wildcat
J. J	1980 FEET FROM THE South LINE AND 1980 FEET FROM	Vacuum `	
UNIT LETTER	FEET FROM THE LINE AND PEET FROM	THITTI	THITTH.
East	25 TOWNSHIP 17-S RANGE 34-E NMPM.		
THELINE, SECTI	ON TOWNSHIP NAMENMPM.		
	15. Elevation (Show whether DF, RT, GR, etc.)	12. County	
		Lea	
	Appropriate Box To Indicate Nature of Notice, Report or Oth	er Data REPORT OF:	
PERFORM REMEDIAL WORK	PLUG AND ABANDON REMEDIAL WORK	ALTERING	CASING
TEMPORARILY ABANDON	COMMENCE DRILLING OPHS.	PLUG AND	ABANDONMENT .
PULL OR ALTER CASING	CHANGE PLANS CASING TEST AND CEMENT JQB		<u></u>
	OTHER		_ L
OTHER			
17. Describe Proposed or Completed O work) SEE RULE 1 703.	perations (Clearly state all pertinent details, and give pertinent dates, including	estimated date of sta	rting any proposed
Th	e following work has been completed on subject w	ell:	
1.	Pull the pump equipment, dump sand to fill up depth of 4600!.	to a	
2.	2. Frac the open hole section in three stages with 10,000 gals refined oil, 10,000 pounds sand, and 1000 pounds flaked napthalene between stages. Swab well, recover load oil, Test, and return well to production.		
3.	On 24 Hour Potential Test ending 7:00 A. M. Ma 1967, well pumped 27 BBL Oil & 7 BBL Water. GOR - 1620 GRAVITY - 36.3	rch 2,	•
18. I hereby contify that the information above is true and complete to the best of my knowledge and belief.			
SIGNED JUNG STEEL	Assistant District	. DATE March	2, 1%7
Dan Gillett Superintendent			

CONDITIONS OF APPROVAL, IF ANYI