

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. B-1520
7. Lease Name or Unit Agreement Name BRIDGES STATE
8. Well No. 27
9. Pool name or Wildcat VACUUM BLINEBRY
10. Elevation (Show whether DF, RKB, RT, GR, etc.)

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	2. Name of Operator Mobil Producing TX. & N.M. Inc., Thru its Agent Mobil Expl. & Prod. U.S.
3. Address of Operator Box 633 Midland TX 79702	4. Well Location Unit Letter H : 660 Feet From The EAST Line and 1980 Feet From The NORTH Line

Section 26	Township 17-S	Range 34-E	NMPM LEA	County
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11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input checked="" type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

08-08-90 MIRU PERMAIN WELL SERVICE; POH W/RODS; ND WELLHEAD-NU BOP.
08-09-90 RIH W/ 4-3/4 BIT TO 6620'; CLEAN OUT TO 6700'; NO CIRC.
08-10-90 PERF 5" LINER W/2 JHPF F/6392'-6660'. RIH W/5-1/2" PKR @ 6315'.
08-13-90 ACDZ W/4000 GALS 15% NEFE HCL; RIH W/2-3/8 TBG.
08-14-90 RIH W/PUMP AND RODS. PRESS TO 500#; HELD OK. RDMO.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE T. B. Thiel TITLE ENVIRONMENT/REGULATORY TECH DATE 08-24-90

TYPE OR PRINT NAME T. B. THIEL TELEPHONE NO. (688-2172)

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: