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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101
Revised 1-1-65

5A. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
5. State Oil & Gas Lease No. B-1520

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work b. Type of Well OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> DRILL <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input checked="" type="checkbox"/> Water Inj. Well SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>		7. Unit Agreement Name
2. Name of Operator Mobil Oil Corporation		8. Farm or Lease Name Bridges State
3. Address of Operator P. O. Box 633, Midland, Texas 79701		9. Well No. 30
4. Location of Well UNIT LETTER G LOCATED 1980 FEET FROM THE North LINE AND 1980 FEET FROM THE East LINE OF SEC. 26 TWP. 17-S RGE. 34-E NMPM		10. Field and Pool, or Wildcat Vacuum
		12. County Lea
		19. Proposed Depth 6300'
		19A. Formation Grayburg-San And.
		20. Rotary or C.T. Rotary
21. Elevations (Show whether DF, RT, etc.) 4019 G.L.	21A. Kind & Status Plug. Bond On File	21B. Drilling Contractor Not Known
		22. Approx. Date Work will start Nov. 20, 1969

23.

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP

This well is presently completed in the Vacuum (Blinbry) Pool. It was originally drilled to a total depth of 6800 ft and plugged back to 6756 ft. Permission is requested to plug back to approximately 6300 ft and complete as a water injection well in the Vacuum (Grayburg-San Andres) Pool.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed A. D. Bond A. D. Bond Title Proration Staff Assistant Date November 13, 1969

(This space for State Use)

APPROVED BY [Signature] TITLE [Signature] DATE [Signature]

CONDITIONS OF APPROVAL, IF ANY: