

Submit 3 Copies To Appropriate District
Office
District I
1625 N. French Dr., Hobbs, NM 87240
District II
811 South First, Artesia, NM 87210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

Form C-103
Revised March 25, 1999

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		WELL API NO. 30-025-02143
1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other INJECTION		5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
2. Name of Operator Phillips Petroleum Company		6. State Oil & Gas Lease No. B-4118
3. Address of Operator 4001 Penbrook Street, Odessa, TX 79762		7. Lease Name or Unit Agreement Name: LEA
4. Well Location Unit Letter O : 1981' feet from the EAST line and 660' feet from the SOUTH line Section 29 Township 17-S Range 34-E NMPM County LEA		8. Well No. 6
10. Elevation (Show whether DR, RKB, RT, GR, etc.) 4071' GR		9. Pool name or Wildcat VACUUM GB/SA

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐

OTHER: **REACTIVATED** ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

WELL STATUS: **SHUT-IN (2 YEARS)**

10/2001 - WELL WAS PLACED BACK ON INJECTION.

ORIGINAL CHART ALREADY IN THE NMOC D OFFICE.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

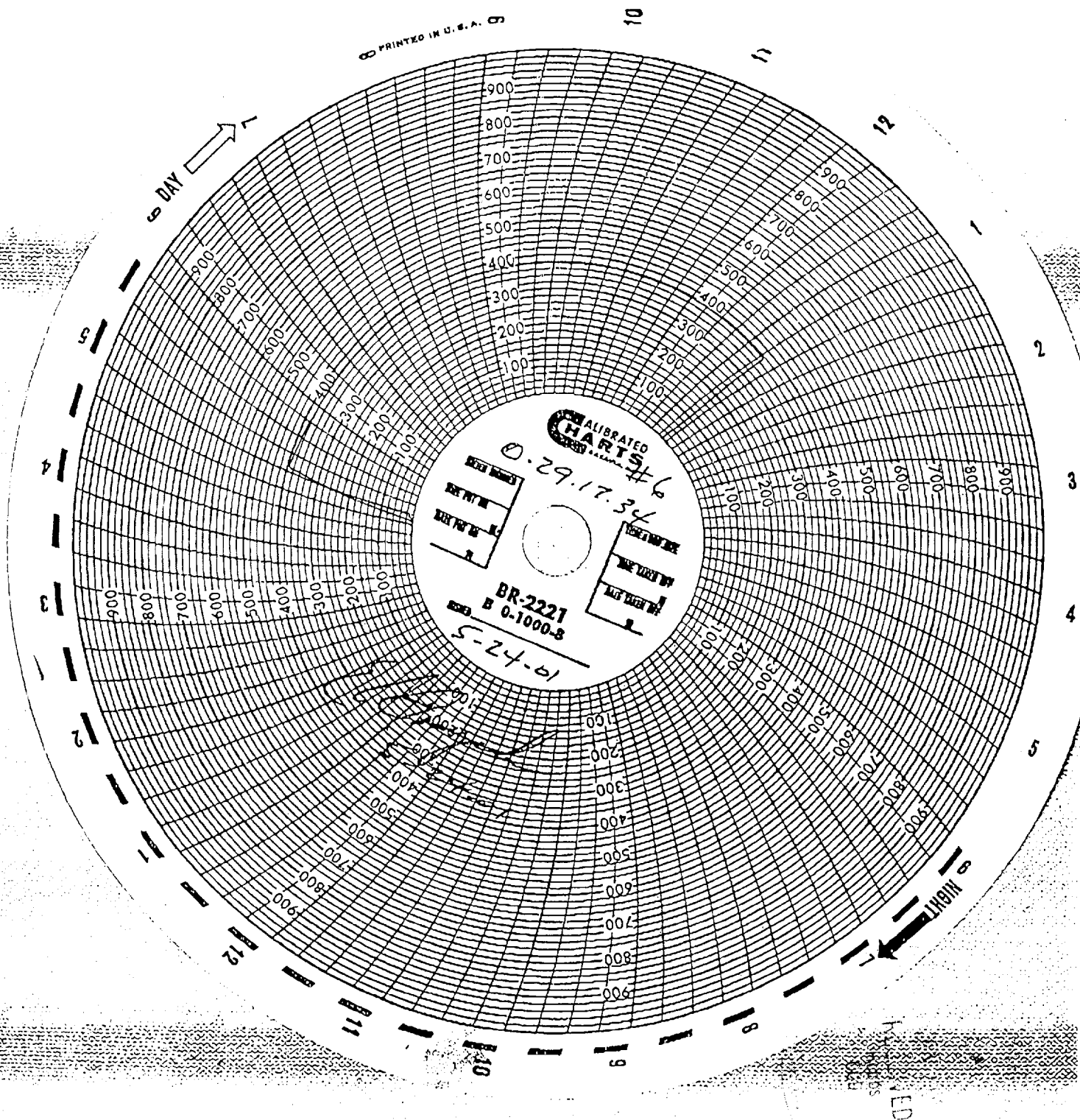
SIGNATURE *L. M. Sanders* TITLE Supervisor, Reg./Pror. DATE 11-11-01

Type or print name L. M. Sanders Telephone No. (915) 368-1488

(This space for State use)

APPROVED BY _____ TITLE _____ DATE _____
Conditions of approval, if any: _____

PRINTED IN U.S.A.



Phillips
Lea #6

O. 29. 12. 34

Start PSI 400#

FIN " 380#

Time 33 min-

Cal/date 5-13-01

Spring 1000#

T69 PSI Q (SI/I)

Cog Q

Surf Q

IN comp
5-25-01

SI/I (2 yrs)

E. Gough
5-24-01