| NUMBER OF COPI           |                         |             |                  | ***                                     | SERVATION COMML. New Mexico  NTION TO DR              | · · · · · · · · · · · · · · · · · · ·   |                                      |
|--------------------------|-------------------------|-------------|------------------|---|---|---|--------------------------------------|
| DI<br>BANTA ET           | STRIBUTION              |             | NEW I            | ICO OII CONS                            | EPVATION COMM   | on Ho.                                  | Porm Cal Ol                          |
| FILE                     |                         |             | TIEW I           | n. Moo oil oons                         | ERVATION COMME  | _ON 11199                               | (Revised (12/1/55)                   |
| AND OFFICE               |                         |             |                  | Santa Fe, l                             | New Mexico  | 1962 APA ST                             |                                      |
| RANSPORTER               | OIL                     |             |                  |   |   | 1962 10                                 | TOE -                                |
|                          | GA5                     |             | NOT.             | OF OF INTE                              | NTION TO DR   | TT T 407                                | ~ OCC                                |
| PERATOR                  | CE                      |             | NOT              | ICE OF INTE.                            | NIION IO DK   | LLL · 🤫                                 | ) <sub>40</sub>                      |
| gins. If cl              | hanges in               | the prope   | osed plan are (  | considered advisable, a c               | tion Commission and appro                             | val obtained before will                | ore drilling or recompletic          |
| ubmit this<br>ons of the | notice in<br>Commission | on.         | If State Lan     | d submit 6 Copies Att                   | d following approval. See<br>each Form C- 128 in trip | licate to first                         | 3 copies of form C_1                 |
|                          | •••••••                 | HODDS       | (Place)          | G <b></b>                               |   | April 26,                               | 1792                                 |
|                          | SERVATION, NEW M        |             | MISSION          |   |   |   |                                      |
| entlemen:                |                         |             |                  |   |   |   |                                      |
| You ar                   | re hereby               | notified t  |                  | s Petroleum Compa                       |   | known as                                |                                      |
|                          |                         | Les         |                  |   | or Opening)   | 4                                       | 6 m                                  |
|                          |                         |             | (Lease)          | ••••••••••••••••••••••••••••••••••••••• | ., Well No  | , in                                    | (Unit) The well                      |
| aatad                    | 1940                    | 6           |                  | north                                   |   | 16                                      | <b>(4)</b>                           |
| carea                    | . <i></i>               |             |                  |   |   |   |                                      |
|                          | ••••••                  |             | <b>7.5</b>       |   | 29 , T 17S  |   |                                      |
| GIVE LO                  | CATION                  | FROM S      | SECTION LIN      | E) Vacuum                               | Pool,   | Les                                     | Coun                                 |
|                          |                         |             |                  |   | nd Gas Lease is No. B-41                              |   |                                      |
|                          |                         |             |                  |   |   |   |                                      |
| _                        |                         |             |                  | If patented land the ov                 | vner is   | ************                            |                                      |
| D                        | CI                      | В           | A                | Address                                 | ***************************************               | *****                                   |                                      |
| İi                       |                         |             |                  | We propose to drill wel                 | l with drilling equipment as                          | follows Rotary                          | •                                    |
|                          |                         |             |                  | we propose to drift we                  | I with drilling equipment as                          | TOHOWS:                                 | ************************************ |
| E                        | F                       | Go          | н                |   |   |   |                                      |
|                          |                         | ••          |                  | The status of plugging bond is blanket  |   |   |                                      |
|                          |                         | +           |                  | . 00 0                                  |   |   |                                      |
| . :                      | к                       |             | _                |   |   |   | _ <b>a a</b>                         |
| L                        |                         | J           | 1                |   | Phillips Petroleum                                    |   |                                      |
|                          |                         |             |                  | *                                       | Bartlesville, Okla                                    | homa                                    | •••••                                |
|                          | N                       |             |                  |   |   |   |                                      |
| M                        |                         | 0           | P                | 347 1 1 1                               | Gra   | yburg-San Ar                            | rd tree                              |
|                          |                         | j           |                  | We intend to complete                   | 1.40  | *************************************** |                                      |
|                          |                         |             | <u> </u>         | formation at an approx                  | cimate depth of 480                                   | <u> </u>                                | fcc                                  |
|                          |                         |             |                  | CASING                                  | PROGRAM   |   |                                      |
| We pr                    | opose to u              | se the foll | lowing strings o | of Casing and to cement t               | hem as indicated:                                     |   |                                      |
|                          |                         | 1           |                  |   | 1   |   | <u> </u>                             |
| Blse                     | of Hole                 |             | Size of Casing   | Weight per Foot                         | New or Second Hand                                    | Depth                                   | Sacks Cement                         |
| 12-1/4"                  |                         | 1           | 8-5/8"           | 24#                                     | New   | 3201                                    | Cire, to surface                     |
| 7-7/8"                   |                         |             | 4-1/2"           | 11.6#                                   | New   | 1008A                                   | 359                                  |
|                          | 76                      |             | 4-4/2            |   |   |   |                                      |
|                          |                         |             |                  |   |   | ···                                     |                                      |
|                          |                         |             |                  |   |   |   |                                      |
| If cha                   | nget in th              | e above =   | lane become or   | lvisable we will notify yo              | u immediately   |   |                                      |
|                          | _                       | _           |                  |   | ·   |   |                                      |
| ADDI                     | TIONAL                  | INFORM      | ATION (II        | recompletion give full de               | etails of proposed plan of w                          | ork.)                                   |                                      |
|                          |                         |             |                  |   |   |   |                                      |
|                          |                         |             |                  |   |   |   |                                      |
|                          |                         |             |                  |   |   |   |                                      |
|                          |                         |             |                  |   |   |   |                                      |
|                          |                         |             |                  |   | S:1   |   |                                      |
| Approved, 19,            |                         |             |                  |   | Sincerely yours,                                      |   |                                      |
| except as i              |                         |             |                  | -                                       | PHILLIPS PETROLEUM COMPANY                            |   |                                      |
|                          |                         |             |                  |   | 47.11.1   | (Company of Operat                      | <del></del>                          |
|                          |                         |             |                  |   | By //E/G  | roston                                  |                                      |
|                          | الخر عنيهما             |             | profession .     |   |   |   |                                      |
| /                        |                         | , e-        | 7 /              |   | Position District                                     | Chief Clerk                             | <b>.</b>                             |
|                          |                         |             | ATION COM        | ·                                       |   | ununications rega                       |                                      |

Name Phillips Petroleum Company
Address Box 2105 - Hobbs, New Mexico