

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.
N/A
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. B-2317
7. Lease Name or Unit Agreement Name  HALE STATE
8. Well No. 1
9. Pool name or Wildcat Vacuum

<b>SUNDRY NOTICES AND REPORTS ON WELLS</b> (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	
2. Name of Operator OLSEN ENERGY, INC.	
3. Address of Operator 16414 San Pedro, Suite 470, San Antonio, Texas 78232	
4. Well Location Unit Letter <u>E</u> : <u>2310</u> Feet From The <u>North</u> Line and <u>330</u> Feet From The <u>West</u> Line Section <u>31</u> Township <u>17 S</u> Range <u>34 E</u> NMPM Lea County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 4200 GR	

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOBS ☐  
OTHER: Perforate and fracture ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

3-14-90 Perforate at 4510', 4523', 4536', 4538', 4547', 4553', 4557', 4588', 4599', 4609', 4621', 4632', 4656', 4663', 4669', 4677', 4717', 4720', 4727', 4731', 4736', 4744', 4746' (23 holes).  
3-16-90 Frac with 85,000 gals Versagel 1300 with 138,000# 20-40 sand down 3½" work string.  
3-17-90 Run 2 7/8" tubing.  
3-18-90 Run pump and rods.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Dick Morton TITLE Dr'g & Prod'n Manager DATE 4-10-90  
TYPE OR PRINT NAME Dick Morton TELEPHONE NO. 512-496-2466

(This space for State Use)

ORIGINAL SIGNED BY DICK MORTON  
DISTRICT I SUPERVISOR

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

APR 16 1990

RECEIVED

APR 13 1990

LIBRARY