NUMBER OF COPI	LUNECEITES				
DISTRIBUTION					
SANTA FF					
FILE					
U. S. G. S.					
LAND OFFICE		1			
TRANSPORTER	OIL				
	GAS				
PROBATION OFFI	EE				

NEW MEXICO OIL CONSERVATION COM. SION SANTA FE, NEW MEXICO

FORM C-110 (Rev. 7-60)

CERTIFICATE OF COMPLIANCE AND AUTHORIZATION

PRORATION OFFICE OPERATOR			TO TRANSPO	JRT OIL A	ND NATURAL G	JAS
	CINICI			4 COPIES WITI	H THE APPROPRIATI	
Company or Operator Sinclair Oil	2-	Sincl	RPORATION	2 Mergedi	Lease State "C"	Well No.
Unit Letter	Section 32	Township effect	Atlantic Richfield (Range tive March 4, 1969)	Company 59	County	-
Pool	<u> </u>	5/-	L		Kind of Lease (Sta	ate, Fed, Fee)
If well prod	luces oil or con	ndencate	Unit Letter	Secti	tion Township	Range
	location of tan				34 176	348
Authorized transporter o	of oil 🔃 or	condensate		Address (gir	ve address to which appr	roved copy of this form is to be sent)
Consoline He	uico Fige	- Line Gener		221 2	ierth Colorado,	Water Street
			A-tually Conner	<u> </u>		Miclion, Suns
Authorized transporter o	of casing head	·	Actually Connec		XNo ve address to which appro	roved copy of this form is to be sent)
Aumonized tiansporter :	A Casing near	. gas 📠 j Ul uly ga	nected	100100-10.	Te wanted to witten app	oved copy of this joint is to be come,
Phillips Pots	roloum Gr	raposy	March 19	De Mill	tpo Bidg, 4th &	h Mashington Sto .
If gas is not being sold,	, give reasons	and also explain i	its present dispositio	on:	10. North	
		DEA	CONTO EAD EN IN	*************		
	37 W _n 11		SON(S) FOR FILIN			
		 Transporter (check c		Change in (Other (expl	Ownership lain below)	
	Oil	Dr	ry Gas	O to Company	iain below)	2-2-64
		head gas . 🗀 Co				
Remarks						
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This w	mil was	formerly be	mae half Fre	Austing Cor	mpany's State "	6" No. 3
	•					
		· · · · · · · · · · · · · · · · · · ·				
The undersigned certi	fies that the	Rules and Regui	lations of the Oil C	Conservation C	Commission have been	complied with.
	Executed	d this the	day of	Nov.	, 19 🤼 .	
OIL	CONSERVA	TION COMMISSIO	DN NG	Ву		1 (1)
Approved by	- t	,		- a. s.	. Setterahite	HILL LA
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#/T -		Men	4		sion Clark, Pro	duction Dept.
Title			1	Company		
/ [/]		* 4	·	Sinel/	nir Oil & Goo G	
Date				Address		
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