

NEW MEXICO OIL CONSERVATION COMMISSION

SANTA FE, NEW MEXICO

MISCELLANEOUS NOTICES

Submit this notice in triplicate to the Oil Conservation Commission or its proper agent before the work specified herein begins. A copy will be returned to the sender on which will be given the approval, with any modifications considered advisable, or the rejection by the Commission or agent, of the plan submitted. The plan as approved should be followed, and work should not begin until approval is obtained. See additional instructions in the Rules and Regulations of the Commission.

Indicate nature of notice by checking below:

NOTICE OF INTENTION TO TEST CASING SHUT-OFF	<input checked="" type="checkbox"/>	NOTICE OF INTENTION TO SHOOT OR CHEMICALLY TREAT WELL	
NOTICE OF INTENTION TO CHANGE PLANS		NOTICE OF INTENTION TO PULL OR OTHERWISE ALTER CASING	
NOTICE OF INTENTION TO REPAIR WELL		NOTICE OF INTENTION TO PLUG WELL	
NOTICE OF INTENTION TO DEEPEN WELL			

Midland, Texas

October 10, 1947

Place

Date

OIL CONSERVATION COMMISSION,
Santa Fe, New Mexico.

Gentlemen:

Following is a notice of intention to do certain work as described below at the

The Texas Company's State of New Mexico "O" NCT-2 Well No. 16 in NW 1/4 SW 1/4
Company or Operator Lease
of Sec. 35, T. 17-S, R. 34-E, N. M. P. M., Vacuum Field.
Lea County.

FULL DETAILS OF PROPOSED PLAN OF WORK

FOLLOW INSTRUCTIONS IN THE RULES AND REGULATIONS OF THE COMMISSION

Total Depth 4496' - Lime

Set and cemented 4243' of 5-1/2" OD 14# J-55 casing at 4251' with 275 sacks.
Completed 11:10 PM 10-9-47.

Anticipate drilling plug and testing casing by pressure method after
48 hours or at approximately 11:10 PM. 10-11-47.

Approved OCT 13 1947, 19____
except as follows:

OIL CONSERVATION COMMISSION,
By Rog yarborough
Title _____

The Texas Company
Company or Operator
By Q. L. Holliman
Position District Superintendent
Send communications regarding well to
Name The Texas Company
Address Box 1270
Midland, Texas

1. The first part of the document is a list of the names of the members of the committee.

2. The second part of the document is a list of the names of the members of the committee.

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