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LAND OFFICE		
OPERATOR		

# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.	
B-871	
7. Unit Agreement Name	
West Vacuum Unit	
8. Farm or Lease Name	
West Vacuum Unit	
9. Well No.	
32	
10. Field and Pool, or Wildcat	
Vacuum Grayburg	
San Andres	
12. County	
Lea	

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. ☒ OIL WELL ☐ GAS WELL ☐ OTHER-

2. Name of Operator  
TEXACO Inc.

3. Address of Operator  
P. O. Box 728, Hobbs, New Mexico 88240

4. Location of Well  
UNIT LETTER 0, 660 FEET FROM THE South LINE AND 1980 FEET FROM THE East LINE, SECTION 33 TOWNSHIP 17-S RANGE 34-E NMPM.

15. Elevation (Show whether DF, RT, GR, etc.)  
4063' (DF)

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/> TEMPORARILY ABANDON <input type="checkbox"/> PULL OR ALTER CASING <input type="checkbox"/> OTHER <input type="checkbox"/>	REMEDIAL WORK <input checked="" type="checkbox"/> COMMENCE DRILLING OPNS. <input type="checkbox"/> CASING TEST AND CEMENT JOB <input type="checkbox"/> OTHER <input type="checkbox"/>
PLUG AND ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/> PLUG AND ABANDONMENT <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. Pull tbg & Packer.
2. Deepen well from 4740'-4810'.
3. Set packer @ 4555'. Acidize open hole 4555'-4810' w/2000 gal. 20% NE Acid in 3 stages as follows:  
 200 gal. w/400# Rock Salt  
 900 gal. w/900# Rock Salt  
 900 Gal. Acid
4. Flush w/ fresh water.
5. Ran 2½" Tubing & Packer. Set Packer @ 4360'.
6. Return to Injection 2-4-76.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED J. Schaffer TITLE Assistant Dist. Supt. DATE 2-9-76

APPROVED BY Jerry Sorenson TITLE Dist. Supt. DATE Feb 13 1976

CONDITIONS OF APPROVAL, IF ANY: