## District I

PO Box 1980, Hobbs, NM 88241-1980

District II PO Drawer DD, Artesia, NM 88211-0719

District IV

PO Box 2088, Santa Fe, NM 87504-2088

Form C-104 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

X AMENDED REPORT

## OIL CONSERVATION DIVISION P.O. Box 2088 1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe, NM 87504-2088

State of New Mexico gy, Minerals & Natural Resources Department

| I.   |  | REQUES'           | T FOR A                | LLOWAF                                       | BLE AN              | D AUT                                  | 'HORIZA'            | TION TO T                     | RANSP         | ORT                                |  |
|--|--|-------------------|------------------------|--|---------------------|--|---------------------|-------------------------------|---------------|------------------------------------|--|
|  |  | <sup>1</sup> Ope  | erator name ar         |  |                     | <sup>2</sup> OGRID Number              |                     |                               |               |                                    |  |
| Phillips P                                     | 'etrole  | um Comp∂          | any                    |  |                     |  |                     |                               | 017           | 7643                               |  |
| 4001 Penbr                                     |  |                   |                        |  |                     |  |                     | 13 R                          | eason for Fil | ling Code                          |  |
| Odessa, TX                                     | X 79762<br>API Number                                      |                   |                        |  | · · · · · ·         | Cha.                                   |                     |                               | 9.80.         | D 10/29/96                         |  |
| ļ  |  | 1                 | 1                      |  |                     | ool Name                               |                     | J                             |               | <sup>6</sup> Pool Code             |  |
| 3U - U <sub>4</sub>                            | 25 - 0222<br>peny Code                                     | <del>3</del>      | <del> </del>           | VACUUM GRAYBURG/SAN ANDRE  8 Property Name . |                     |  |                     |                               |               | 62180                              |  |
|  | 6 59   | )                 | 1                      |  |                     |  | e.<br>Unit          |                               |               | 9 Well Number                      |  |
| Π.   |  | Location          | <br>n                  | <del></del>                                  | <u> </u>            | IIE JU                                 | una                 |                               |               | 033                                |  |
| UL or lot no.                                  | Section  | Township          | Range                  | Lot. Idn                                     | Feet from th        | he No                                  | orth/South Line     | Feet from the                 | East/West     | t line County                      |  |
| 0  | 35   | 17S               | 34E                    |  | .600                | 660                                    | SOUTH               | 1980                          | EAST          | 000,                               |  |
| · · · · · · · · · · · · · · · · · · ·          | Bottom   | Hole Loc          |                        |  |                     |  |                     |                               | <del></del>   | <u> </u>                           |  |
| UL or lot no.                                  | Section  | Township          | Range                  | Lot. Idn                                     | Feet from th        | 1                                      | orth/South Line     | Feet from the                 | East/West     | t line County                      |  |
| 0<br>12 Lse Code                               | 35<br>13 Producin  | ng Method Co      | 34E                    | Connection Date                              | 600                 | 9 Permit N                             | SOUTH               | 1980                          | EAST          |                                    |  |
| S  |  | P                 | de                     | Onnection Date                               | 10 C-14,            | ) Permu i-                             | Vumber              | <sup>16</sup> C-129 Effective | Date          | <sup>17</sup> C-129 Expiration Dat |  |
| III. Oil and                                   | d Gas Ti   |                   | ers                    |  |                     |  |                     |                               |               |                                    |  |
| 18 Transporter                                 |  | 19 Tran           | insporter Name         | e  | 20                  | POD                                    | 21 O/G              | 7 22 PO                       | D ULSTR L     | ocation                            |  |
| OGRID  | IIIE C-  |                   | nd Address             | - 221/24/1/                                  |                     |  |                     |                               | and Descript  |                                    |  |
| 144792 WESTTEX 66 PIPELINE COMPANY 2087510 0   |  |                   |                        |  |                     |  |                     | <i>8</i> , 35, 17             | S, 34E        |                                    |  |
|  | ODES   | SSA. TEX          | 42ND, SUJ<br>KAS 79762 | JIE JUI                                      | 1.0                 |  |                     | I                             |               |                                    |  |
| 009171   |  |                   |                        |  | 2 y                 | 1334                                   | 0 0                 | -0 35 17S                     | 045           |                                    |  |
| 000117   | 009171 GPM GAS SERVICES COMPANY<br>1030 PLAZA OFFICE BLDG. |                   |                        |  |                     |  | S G                 | 10 35 1/3                     | 34E           |                                    |  |
|  |  |                   | E, OK 74               |  |                     |  |                     | 1                             |               |                                    |  |
|  |  |                   |                        |  |                     |  |                     |                               | <del></del>   |                                    |  |
|  |  |                   |                        |  | -                   |  |                     |                               |               |                                    |  |
|  | 2000   |                   |                        |  |                     |  |                     | <del> </del>                  |               |                                    |  |
|  |  |                   |                        |  |                     |  |                     |                               |               |                                    |  |
|  |  | <del> </del>      |                        | ·  |                     |  |                     | İ                             |               | ·                                  |  |
| IV. Produce                                    | ed Wate  | r                 |                        |  |                     |  |                     |                               | <del></del>   |                                    |  |
| •  | ·  | 17                | - ···                  |  | <sup>24</sup> POD I | ULSTR Lo                               | ocation and Desc    | cription                      |               |                                    |  |
| 20875<br>Wall Con                              |  | Ø 35, 1           | 17S, 34E               |  |                     | ·                                      | ·                   |                               |               |                                    |  |
| V. Well Con                                    | mpletior   | n Data            | Ready Date             |  | 72 mp               |  | 2                   |                               |               |                                    |  |
| opuc 22.                                       | e !  | 10                | teady Date             |  | <sup>27</sup> TD    | _                                      | 28                  | 8 PBTD                        | 2             | 29 Perforations                    |  |
| <sup>30</sup> Hole                             | e Sie  | <u></u>           | 31 Casing              | & Tubing Size                                | <del></del>         | <del></del>                            | 32 Depth Set        |                               | 22.2          |                                    |  |
|  |  |                   |                        | at I tomb                                    |                     |  | Depth Set           |                               | 33 Sac        | ks Cement                          |  |
| <del></del>                                    |  |                   | <del></del>            |  |                     |  |                     |                               |               |                                    |  |
|  |  |                   |                        |  |                     |  |                     |                               |               |                                    |  |
|  |  |                   |                        |  |                     |  |                     |                               | <del></del>   |                                    |  |
|  |  |                   |                        |  |                     |  |                     |                               |               |                                    |  |
| VI. Well Tes                                   |  |                   |                        |  |                     |  |                     |                               | <del></del>   |                                    |  |
| 34 Date New Oil                                | 1 33   | Gas Delivery      | Date                   | <sup>36</sup> Test Date                      |                     | 37 Test Le                             | ength               | 38 Tbg. Pressure              |               | <sup>39</sup> Csg. Pressure        |  |
|  |  |                   |                        |  |                     |  |                     |                               |               |                                    |  |
| 40 Choke Size                                  |  | <sup>41</sup> Oil |                        | <sup>42</sup> Water                          |                     | 43 Gas                                 |                     | <sup>44</sup> AOF             |               | 45 Test Method                     |  |
|  |  |                   |                        |  |                     |  |                     |                               |               | • • • • •                          |  |
| 6 I hereby certify the<br>omplied with and the | hat the inform   | mation given a    | onservation Di         | vision have been                             | 1                   |  | OIL CON             | CEDVATION                     | PATRICIO      |                                    |  |
| ne best of my knowl                            | ledge and be   | ef.               | Above is true a        | ind complete to                              | Approx              | OIL CONSERVATION DIVISION Approved by: |                     |                               |               |                                    |  |
| Signature: Printed name:                       | KUC  |                   | here                   | <u> </u>                                     | Approv              | ed by:                                 | filosofies<br>Total |                               |               |                                    |  |
| K. R. OBERL                                    | F  |                   |                        |  | Title:              |  |                     |                               | <del></del>   |                                    |  |
| Title:   |  | Annroy            | Approval Date:         |  |                     |  |                     |                               |               |                                    |  |
| OORDINATOR                                     |  |                   | - 11                   | MOV 01 1996                                  |                     |  |                     |                               |               |                                    |  |
| 1  | <sup>2hone:</sup> 915                                      | -368-1675         |                        |  |                     |  | Piere-              |                               |               |                                    |  |
| <sup>47</sup> If this is a change              | ge of operato  | or fill in the Of | GRID number            | r and name of the                            | e previous of       | erator                                 |                     |                               |               |                                    |  |
|  |  |                   |                        |  |                     |  |                     |                               |               |                                    |  |
|  | Převiou  | us Operator Sig   | gnature                |  | P                   | rinted Nan                             | ne                  |                               | Title         | Date                               |  |
|  |  |                   |                        |  |                     |  |                     |                               |               | 1                                  |  |