

Submit 3 Copies To Appropriate District
Office
District I
1625 N. French Dr., Hobbs, NM 87240
District II
811 South First, Artesia, NM 87210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

Form C-103
Revised March 25, 1999

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other	WELL API NO. 30-025-02225
2. Name of Operator Phillips Petroleum Company	5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
3. Address of Operator 4001 Penbrook Street Odessa, TX 79762	6. State Oil & Gas Lease No. B-2317
4. Well Location Unit Letter <u>D</u> : <u>660</u> feet from the <u>NORTH</u> line and <u>660</u> feet from the <u>WEST</u> line Section <u>35</u> Township <u>17S</u> Range <u>34E</u> NMPM County <u>LEA</u>	7. Lease Name or Unit Agreement Name: STATE 35 UNIT
8. Well No. 001	
9. Pool name or Wildcat VACUUM GRAYBURG SAN ANDRES	
10. Elevation (Show whether DR, RKB, RT, GR, etc.) 4023' GL	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: RUN INTEGRITY TEST & REQUEST T.A. STATUS ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

07/19/94 CIBP SET @ 4124'

03/13/01 MIRU POOL #681 NU BOP PU CSG SCRAPER ON 2-3/8 WS GIH T/4118' COOH W/SCRAPER
GIH W/PKR SWINGING @ 4102'.

03/15/01 RD POOL DDU #681 RETST W/NMOC - DROP F/REPORT

03/20/01 RAN CASING INTEGRITY TEST (CHART ATTACHED)

REQUEST 5 YEAR T.A. STATUS FOR WELL.

Approval of Temporary
Abandonment Expires 4/4/2006

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE [Signature] TITLE REG. PRORATION SPECIALIST DATE 03/30/01

Type or print name LARRY M. SANDERS Telephone No. 915/368-1488

(This space for State use)

APPROVED BY _____ TITLE _____ DATE APR 5 2001
Conditions of approval, if any:

1065



