| ENERGY AND MINERALS DEPARTMEN | | VATION DIVISION | | |
|---|-------------------------------|---|--------------------------------|--|
| DISTRIBUTION | P. O. | Form C-103 | | |
| SANTA PE | | Revised 10-1-73 | | |
| FILE | SANTA PE, N | IEW MEXICO 87501 | | |
| U.S.O.S. | | | 5a. Indicate Type of Lease | |
| LAND OFFICE | | | State X Fee | |
| OPERATOR | | | 5. State Oil & Gas Lease No. | |
| · | | | Unavailable | |
| SUNDRY 100 NOT USE THIS FORM FOR PROP USE "APPLICATIO | NOTICES AND REPORTS | ON WELLS LUG BACA TO A DIFFERENT RESERVOIR. A SUCH PROPOSALS. | | |
| · | 7. Unit Agreement Name | | | |
| | Central Vacuum Unit | | | |
| Name of Operator | 8. Farm or Lease liame | | | |
| TEXACO, Inc. | | | <u>Central Vacuum Unit</u> | |
| Address of Operator | 9, Well No. | | | |
| P. O. Box 728, Hobbs, | 79 | | | |
| Location of Well | | | 10. Field and Pool, or Wildcat | |
| UNIT LETTER K] | Vacuum Grayburg San Andres | | | |
| | | 17-S RANGE 34-E NMPM | VIIIIIIIIIIIIIII | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 12. County | | | |
| | Lea | | | |
| Check A | opropriate Box To Indicat | e Nature of Notice, Report or Ot | her Data | |
| NOTICE OF INT | ENTION TO: | SUBSEQUEN | T REPORT OF: | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING | |
| EMPORARILY ABANDON | | COMMENCE DRILLING OPHS. | PLUG AND ABANDONMENT | |
| PULL OR ALTER CASING | CHANGE PLANS | CASING TEST AND CEMENT JOB | | |
| | | OTHER Decementary | in Andres X | |
| OTHER | | | | |

- 1. Rigged up. Installed BOP. Pull tbg. and submersible pump.
- 2. Drilled new hole to 4710' (new TD). Spotted with 500 gal. acid.
- 3. Logged well.
- 4. Acidized open hole 4252-4710' with 15,000 gal. acid in 4 stages 2200# moth balls and 2200# RS between stages.
- 5. Installed production equipment. Test and return to production.

8. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

| IGHED | W.B. L.L. ORIGINAL SIGNED BY JERRY SEXTON | TITLE | District Operations Manager | DATE | March | 22, | 1985 |
|-----------------------|--|-------|-----------------------------|--------------|-------|-----|------|
| DISTRICT I SUPERVISOR | | TITLE | | MAR 2 8 1985 | | | 985 |



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