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LAND OFFICE	
OPERATOR	

L CONSERVATION DIVISIO.  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-77

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. B-1565	

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT - 1" (FORM C-101) FOR SUCH PROPOSALS.)

1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-		7. Unit Agreement Name Central Vacuum Unit
2. Name of Operator TEXACO Inc.		8. Farm or Lease Name Central Vacuum Unit
3. Address of Operator P. O. Box 728, Hobbs, New Mexico 88240		9. Well No. 54
4. Location of Well UNIT LETTER <u>D</u> <u>660</u> FEET FROM THE <u>North</u> LINE AND <u>660</u> FEET FROM <u>West</u> <u>36</u> TOWNSHIP <u>17-S</u> RANGE <u>34-E</u> NMFM. THE LINE, SECTION TOWNSHIP RANGE NMFM.		10. Field and Pool, or Wildcat Vacuum Grayburg San Andres
15. Elevation (Show whether DF, RT, GR, etc.) 4018' DF		12. County Lea

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input type="checkbox"/>	OTHER <u>Deepen in San Andres</u> <input checked="" type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. RIGGED UP. PULL RODS AND PUMP. INSTALL BOP. PULL TUBING.
2. CLEAN OUT AND DEEPEN TO 4728' (NEW TOTAL DEPTH).
3. SET PACKER @ 4036'. ACIDIZE OPEN-HOLE SECTION 4100'-4728' W/10,000 GAL GELLED 15% NEFE HCL ACID, 2000# MOTH BALLS AND 2000# ROCK SALT IN 5-STAGES.
4. INSTALL PUMPING EQUIPMENT. TEST AND PLACE ON PRODUCTION.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u>[Signature]</u>	TITLE <u>Asst Dist Mgr</u>	DATE <u>4-5-84</u>
APPROVED BY <u>ORIGINAL SIGNED BY JERRY SEXTON</u> <u>DISTRICT 1 SUPERVISOR</u>	TITLE _____	DATE <u>APR 6 1984</u>
CONDITIONS OF APPROVAL, IF ANY:		

REC'D

APR 5 1984

O.C.D.  
HOBBS OFFICE