STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

		
POITUBIATEID		
BANTA FE		
FILE	İ	
U.S.G.S.		
LAND OFFICE		
GPERATOR		

OIL CONSERVATION DIVISION

Form C-103

DISTRIBUTION	P. O. BOX 2088			Revised 10-1-78		
BANTAFE	SANTA FE,	NEW MEXICO	3750 1			
FILE				5a. Indicate Type	$\overline{}$	
U.S.G.S.				State K	Fee	
OPERATOR .				5. State Off & Ga	is Lease No.	
				L-B-155	mmm	
SUNDRY	Y NOTICES AND REPORT	TS ON WELLS				
(DO MOT USE THIS FORM FOR PROF USE "APPLICATION	Y NOTICES AND REPORT	FOR SUCH PROPOSALS.)	ENT RESERVOIR.	<i>(11111111)</i>		
1.				7. Unit Agreemen	it Ivame	
OIL X WELL WELL	OTHER-			Central	<u> Vacuum Unit</u>	
2. Name of Uperator				g, r arm or Lease	r (4ami)	
TEXACO, Inc.				9. Well No.		
3. Address of Operator						
P. O. BOx 728,	Hobbs, New Mexic	0 88240		69	of 201 to at	
4. Location of me.i			3.000	184 हैं।	frayburg	
E 6	60 FEET FROM THE W	estLINE AND	1980 FEET FROM	San Andr	es TTTTTTT	
				V///////////		
North Line, section	36 . TOWNSHIP	1/S RANGE _				
				<u> </u>	.744444	
	15. Elevation (Show			12. County		
		4015'	(DF)	Lea	7777777	
it. Check	Appropriate Box To Indi	cate Nature of No	otice, Report or Ot	her Data		
	ITENTION TO:		SUBSEQUEN	T REPORT OF	:	
PERFORM REMEDIAL WORK	PLUG AND ABAND	ON REMEDIAL WO	A K		RING CASING	
TEMPORARILY ABANDON		COMMENCE DA	ILLING OPNS.	PLUG	AND ABANDCHMENT	
PULL OR ALTER CASING	CHANGE PLANS	CASING TEST	AND CEMENT JOB			
		OTHER				
OTHER						
			partingst datas includin	a estimated date of	starting any propose.	
17. Describe Francisco or Completed Op- work) SEE RULE 1103.	erations (Clearly state all perti	nent details, and give p	pertinent autes, includin	g estimated data of	3 - 11, 7 T	
	·	ble numn egi	irmont			
1. Rig up. Pull tub	oing and submersi	pre diind edr	Tipmenc.			
2. Clean out to 472	OCO!					
3. Set packer at 39	e 4088'-4720' W/	12 000 021	acid in 3 st	aces usino	a 1000# R.S	
4. Acidize open nol	e 4088 -4720 W/	12,000 gal.	acia in 5 50	ages asing	9 2000 1102	
between stages.	Flush with 35 b	to production	• ^n			
5. Run submersible	pump and return	to production	J11 •			
	-	•				
		the best of our board of	re and belief			
18. I hereby cermy that the information	above is true and complete to	tue best of wa knowled	e and nemen			
BIGHED W.B. Cu-	10	D: - 1	a Mara		3-8-85	
BIGHED W.D. U.		Dist. Op	r. Mgr.	DATE	3-8-85	
	25 BOOK SEATON				and an area of	
ORIGINAL STORES	ALPHAN BATTE			MAM	R 1 8 1985	
District .	March Company and the Astronomy	TLE		DATE		