| STATE OF NEW MEXICO  |          |       |       |  |
|----------------------|----------|-------|-------|--|
| IGY AND MINERALS DE  | PAR      | TME   | NT    |  |
|                      | Ī        |       |       |  |
| DISTRIBUTION         |          |       |       |  |
| BANTA PE             | 1        |       |       |  |
| FILE                 |          |       | l     |  |
| U.S.G.S.             |          |       | İ     |  |
| LAND OFFICE          |          |       |       |  |
| DPERATOR             | $\Gamma$ |       | 1     |  |
|                      |          |       |       |  |
|                      | SU       | NDR   | Υ!    |  |
| (DO NOT USE THIS FOR | ***      | ICATI | P 0 3 |  |
|                      | _        |       |       |  |

ITIONS OF APPROVAL, IF ANY

## OIL CONSERVATION DIVISION

|                                    | 1 012 00113211 111131011  | Form C-103 ·                                  |
|------------------------------------|---|---|
| DISTRIBUTION                       | Revised   |   |
| SANTAPE                            | SANTA FE, NEW MEXICO 87501  |   |
| PILE                               |   | Sa. Indicate Type of Leuse                    |
| U.S.G.S.                           | 1   | State X Fee                                   |
| LAND OFFICE                        |   | 5. State Oil & Gas Lease No.                  |
| DPERATOR                           | J   |   |
|                                    |   | B-155   |
| SUNDR                              | RY NOTICES AND REPORTS ON WELLS  OPOSALS TO DRILL OR TO DEEPEN OF PLUG BACK TO A DIFFERENT RESERVOIR.  TION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) |   |
|                                    |   | 7. Unit Agreement Name<br>Central Vacuum Unit |
| _                                  | 07HER-  | 8. Fam or Lease Hame                          |
| e of Operator                      |   | 0,1 4,11 01 2030 110                          |
| TEXACO Inc.                        |   |   |
| ress of Operator                   |   | 9. Well No. 68                                |
| P.O. Box 728, Hobbs                | s, N.M. 88240   | 1   |
| liew to neitz                      |   | 10. Field and Pool, or Wildcat                |
| F 19                               | 980 North 1980  | Vacuum Grayburg San Andre                     |
| IIT LETTER                         | FEET FROM THE LINE AND FEET   | THITTINITY WON'T                              |
|                                    |   |   |
| West LINE, SECTION                 | on 36 TOWNSHIP 17S RANGE 34E  | ~~~ (   |
|                                    |   |   |
|                                    | 15. Elevation (Show whether DF, RT, GR, etc.)   | 12. County                                    |
|                                    | 4003' GL  | Lea ()  |
| <del>mmininini</del>               |   |   |
|                                    | Appropriate Box To Indicate Nature of Notice, Report or   |   |
| NOTICE OF I                        | NTENTION TO: SUBSEQU  | ENT REPORT OF:                                |
| •                                  |   |   |
| AM REMEDIAL WORK                   | PLUE AND ABANDON REMEDIAL WORK  | ALTERING CASING                               |
| <b>=</b>                           | COMMERCE DRILLING OPHS.   | PLUE AND ASANDONMENT                          |
| MARILY ASANDON                     |   | 7000 200 200 200 200                          |
| DR ALTER CASING                    | CHANGE PLANS CASING TEST AND CEMENT JOB   |   |
|                                    | 1 OTHER   |   |
| .ER                                |   |   |
|                                    |   |   |
| acribe Proposed or Completed O     | perations (Clearly state all pertinent details, and give pertinent dates, incli   | iding estimated date of starting any proposed |
| rk) SEE RULE 1103.                 |   |   |
| 1. Rigged up. Pu                   | lled tbg. and pump. Installed BOP.  |   |
|                                    | " and 6 1/4" OH 4113-4720' w/10,000 gal. gelled   | 159 NETE in 2 stages                          |
|                                    |   | 130 MEET III 3 Stages                         |
|                                    | 00# MB's and 2000 #RS between stages.   |   |
| 3. Ran production                  | equipment and placed on production.   |   |
|                                    | ,   |   |
|                                    |   |   |
|                                    |   |   |
|                                    |   |   |
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|                                    |   |   |
|                                    |   |   |
| ereby certify that the information | n above is true and complete to the best of my knowledge and belief.  |   |
|                                    | •   |   |
| W.B.C                              | Dist. Opr. Mgr.   | 4/25/85                                       |
| $ \omega$ . $\omega$ .             | TITLE   | DATE 1/20/00                                  |
|                                    |   |   |
|                                    |   |   |
| ORIGINAL CORRESPONDED              |   |   |

HOBRS CHARE