|   | 41487 - State of N. Mexico "O" Lease,<br>Lea County, New Mexico. |
|---|--|
|   |  |
| N | NEW MEXICO OIL CONSERVATION COMMISSION                           |
|   | Santa Fe, New Mexico   |
|   | 0CT 27 1938  |

FORM C-105

No. 4, from\_

36

AREA 640 ACRES LOCATE WELL CORRECTLY

| WELL RECORD |
|-------------|
|-------------|

HOBBS

V

Mail to Oil Conservation Commission, Santa Fe, New Mexico, or its proper agent not more than twenty days after completion of well. Follow instructions in the Rules and Regulations of the Commission. Indicate questionable data by following it with (?). SUBMIT IN TRIPLICATE. **UPLICATE** ۲,

| The Texas Compa                   | Any t                     | Draw                                   | Addres          |                   | k, Texas | -<br>-     |
|-----------------------------------|---------------------------|--|-----------------|-------------------|----------|------------|
| State of New Mex."                |                           | i1 <b>SW1</b> of                       |                 |                   | 175      |            |
| R <b>34 K</b> _, N. M. P. M       | Tacuum                    | Field,                                 | Lea             |                   | Count    | 7.         |
| Well is 4680feet south of         | f the North line and      | 620feet west of th                     | ne East line of | Secti             | on 36    | _ <b>.</b> |
| If State land the oil and gas lea | ase is No. <b>B - 155</b> | Assignment No                          |                 | -•                |          | ,          |
| If patented land the owner is     |                           | ······································ | Address         | ····· •·· •·· ••• |          |            |
| If Government land the permi      | ttee is                   | <b>,</b>                               | Address         |                   |          |            |
| The Lessee isThe Texe             | s Company                 | ,                                      | Address Box     | 2332,             | Houston, | _Texas     |
| Drilling commenced August         | <b>. 30,</b> 19           | 38 Drilling was con                    | mpleted Octo    | ber 4,            | 19.38    | _          |
| Name of drilling contractor       | lmerich & Pay             | ne, Inc., Addres                       | s 1702 Phi      | ltower            | Building |            |
| Elevation above sea level a       | ering 4011                | feet. derric                           | rulsa,          | Oklah             |          |            |
| The information given is to be    | kept confidential until   |  |                 | 19                |          |            |
|                                   | OIL SA                    | ANDS OR ZONES                          |                 |                   |          |            |
| No. 1, from                       | to                        | 0. 4, from                             |                 | to                | ······   |            |
| No. 2, from                       | to <b>4710</b>            | <b>O.</b> No. 5, from                  |                 | to                |          | _          |
| No. 3, from                       | to                        | No. 6, from                            |                 | to                |          | -          |
|                                   | IMPORTA                   | NT WATER SANDS                         |                 |                   |          |            |
| Include data on rate of water     | inflow and elevation to   | which water rose in h                  | ole.            |                   |          |            |
| No. 1, from                       | to                        |  | feet            |                   |          |            |
| No. 2, from                       | to                        |  | feet            |                   |          | -          |
| No. 3, from                       | to                        |  | feet            |                   |          | _          |
| No. 4, from                       | to                        |  | feet            |                   |          | _          |

CASING RECORD

KIND OF SHOE CUT & FILLED FROM THREADS PER INCH WÉIGHT PER FOOT PERFORATED PURPOSE AMOUNT MAKE SIZE FROM то 7-5/8" 1529 Halliburton Guide 26,40 8 LW 5-1/2" 10 4115 Smls 17.0

MUDDING AND CEMENTING RECORD

| SIZE OF<br>HOLE | SIZE OF<br>CASING | WHERE SP     | NO. SACKS<br>OF CEMENT        | METHOD (       | JSED      | MUI          | ) GRAVITY       | AMOUNT OF MUD USED                    |
|-----------------|-------------------|--------------|-------------------------------|----------------|-----------|--------------|-----------------|---------------------------------------|
|                 | 7-5/8             | 1540         | 300                           | Kalling        | rten      | •            |                 |                                       |
|                 | 5-1/2             | 4098         | 200                           | #              |           |              |                 |                                       |
|                 |                   |              |                               |                |           |              |                 | · · · · · · · · · · · · · · · · · · · |
|                 |                   |              |                               | LUGS AND A     | DAPTER    | s            |                 |                                       |
| Heaving         | plugM             | aterial      |                               | _Length        |           |              | Depth Se        | et                                    |
| Adapters        | Materia           | al           |                               | Size           |           |              |                 |                                       |
|                 |                   | 1            | RECORD OF SHO                 | OTING OR       | CHEMIC    | AL TR        | EATMENT         |                                       |
| SIZE            | SILPT             | L USED       | EXPLOSIVE OR<br>CHEMICAL USED | QUANTITY       | DAT       | F            | DEPTH SHOT      |                                       |
| 51745           | SUEL              | G (35151)    | CHEMICAL USED                 | QUANTITY       | DAT       |              | OR TREATED      | DEPTH CLEANED OUT                     |
|                 |                   |              | ·                             |                |           |              |                 |                                       |
|                 |                   |              |                               |                |           |              |                 |                                       |
| Results of      | of shootin        | g or chemic  | al treatment                  |                |           |              |                 |                                       |
|                 |                   |              |                               |                |           |              |                 |                                       |
|                 |                   |              |                               |                |           |              |                 |                                       |
|                 |                   |              |                               | PRODUC         | FION      |              | •m              | feet tofeet                           |
|                 |                   |              | ber 4,                        |                |           |              | 100             |                                       |
|                 |                   |              |                               |                |           |              |                 | _% was oil;^%                         |
|                 |                   |              |                               |                |           |              |                 | of gas                                |
|                 |                   |              |                               |                |           |              | ratio 715       |                                       |
|                 |                   |              |                               | EMPLOY         |           | / ~          |                 |                                       |
| L               | . C. (            | Cornett      |                               | , Driller _    |           | <del></del>  |                 | , Driller                             |
|                 | W                 | Adama        |                               |                |           | *** *        |                 | , Driller                             |
|                 | • • • • •         |              |                               | ON RECORD      |           |              |                 |                                       |
| I hereby        | swear or          | affirm that  | the information               | riven herewith | n ís a co | mnlete       | and correct rec | cord of the well and all              |
|                 |                   |              | n be determined fr            |                |           |              |                 | or the went and an                    |
|                 |                   | •            |                               |                |           |              |                 |                                       |
| Subscrib        | ed and sw         | vorn to befo | re me this84t                 | h.             |           | Place        | Vink, Texe      | 10-24-38                              |
| day of          |                   |              | ,<br>                         | 180            | Name      | - <b>A</b> D | 1 6 1 /         | land                                  |
| ,               | :                 | UCTODO       | <b>ř</b> ,                    | 20             |           | = 0          | /               |                                       |
| • <i>•</i> •    | •                 | . <u> </u>   | Notary Public                 | /              |           |              |                 | rintendent                            |
|                 |                   |              |                               |                | Represer  | ting T       | he claxas.      | Company                               |

My Commission expires\_ 5-31-39

Address Drawer K, Wink, Texas.

## FORMATION RECORD

| FROM  | TO  | THICKNESS<br>IN FEET                                    | FORMATION  |
|---|---|---|--|
| PROM<br>45<br>230<br>450<br>930<br>1489<br>1605<br>2610<br>2985<br>3252<br>3293 | 48<br>230<br>450<br>930<br>1489<br>1605<br>2610<br>2985<br>5258<br>5258<br>5291<br>3807 |   | Caliche<br>Sand and shells<br>Red Beds<br>Red Beds and shells<br>Red Rock<br>Anhydrite<br>Anhydrite and salt<br>Anhydrite<br>Anhydrite, Lime, and sand<br>Anhydrite and lime                 |
| 3807<br>3899<br>4130<br>4282<br>4294<br>4398<br>4430<br>4479<br>4590            | 3899<br>4130<br>4282<br>4294<br>4398<br>4430<br>4479<br>4590<br>4710                    | 92<br>231<br>152<br>12<br>104<br>32<br>49<br>111<br>120 | Anhydrite, Line, and sand<br>Lime<br>Lime and sandy lime<br>Sand<br>Lime<br>Lime and sandy lime<br>Medium Lime<br>Lime and sandy lime<br>Saturated lime                                      |
| <b>C</b> (1)  | 4710<br>(   | en e                | Total depth<br>Deviation test results as follows:  |
|   |   |   | $500' - 2-3/8^{\circ} 2520' - 1/2^{\circ}$ $1000' - 2-1/2^{\circ} 2975' - 1-1/2^{\circ}$ $1470' - 1/2^{\circ} 3520' - 1^{\circ}$ $2010' - 3/4^{\circ} 3983' - 1^{\circ}$ $4086' - 1^{\circ}$ |

HWB-JD

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1.1 Margaret Service