

## OIL CONSERVATION DIVISION

P. O. BOX 2068

SANTA FE, NEW MEXICO 87501

Form O-101  
Revised 10-1-78

|                        |  |
|------------------------|--|
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| OPERATOR               |  |

|                                                                         |
|-------------------------------------------------------------------------|
| 10. Indicate Type of Lease                                              |
| State <input checked="" type="checkbox"/> Free <input type="checkbox"/> |

|                               |
|-------------------------------|
| 11. State Oil & Gas Lease No. |
| E-7834                        |

**SUNDARY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" FORM O-101 FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                       |                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER                                                                                      | 7. Unit Agreement Name                        |
| 2. Name of Operator<br>Gulf Oil Corp.                                                                                                                                                                 | 8. Form or Lease Name<br>Lea "E.D." State     |
| 3. Address of Operator<br>P. O. Box 670, Hobbs, NM 88240                                                                                                                                              | 9. Well No.<br>1 (ACT-A)                      |
| 4. Location of well<br>UNIT LETTER <u>M</u> <u>760</u> FEET FROM THE <u>South</u> LINE AND <u>660</u> FEET FROM THE <u>West</u> LINE, SECTION <u>16</u> TOWNSHIP <u>19S</u> RANGE <u>34E</u> N.M.P.M. | 10. Field and Pool, or Wildcat<br>Dine Spring |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>3758' GL                                                                                                                                             | 12. County<br>Lea                             |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

## NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐TEMPORARILY ABANDON ☐PULL OR ALTER CASING ☐OTHER ☐PLUG AND ABANDON ☐CHANGE PLANS ☐

## SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒COMMENCE DRILLING OPNS. ☐CASING TEST AND CEMENT JOBS ☐OTHER ☐ALTERING CASING ☐PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

PTH w/ prod. cap. bit pk. @ 15024' test 500# - OK. GIN w/  
 sub, SN, TAC, 2 3/8" tbg t 10,150' GIN w/ rods + pump. Harg  
 m. Ppd. 25 BC, 76 BC. Sep. 15, ppd. 15 BC, 19 BC.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED

R. D. Prite

TITLE

AREA ENGINEER

DATE

9-5-84

APPROVED BY ORIGINAL SIGNED BY JERRY SEXTON

DISTRICT SUPERVISOR

TITLE

DATE

SEP 6 1984