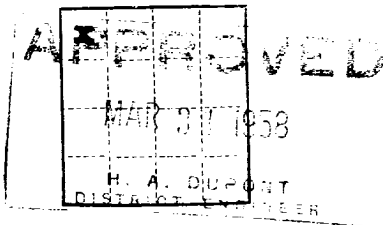


Form 9-331a  
(Feb. 1951)

(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office \_\_\_\_\_  
Lease No. **N M 086**  
Unit **Lease**



**SUNDRY NOTICES AND REPORTS ON WELLS**

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT <b>X</b>
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**Jensen**

**January 13**, 19**58**

Well No. **1** is located **660** ft. from **[N]** line and **660** ft. from **[W]** line of sec. **25**

**NW/4 Section 25** **19S** **34E** **NMPM**  
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)  
**Wildcat** **Lea** **New Mexico**  
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **3779** ft.

**DETAILS OF WORK**

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

**This above well was plugged for abandonment as follows: Cement plug from 3215' to 3296' with 25 sacks; from 1785' to 1866' with 25 sacks; across 8 5/8" casing shoe from 145' to 190' with 15 sacks; in top 8 5/8" casing with 5 sacks. A 4" X 4' marker was erected and location was cleaned and leveled.**

Date of plugging: **12-30-57**

Witness: **Mr. Tom Godfrey**

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Drilling & Exploration Company, Inc.**

Address **Box 2075**

**Hobbs, New Mexico**

By **[Signature]**

Title **Division Production Superintendent**