| | | GEOLOGICAL SUP | RVEY | | NM 0299 | GNATION AND BEBIAL NO | |
|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| | SUNDRY NOT use this form for propor Use "APPLICA | ICES AND REP | ORTS ON n or plug back for such prop | N WELLS s to a different reservoir. | 6. IF INDIAN, | ALLOTTEE OR TRIBE NAY | |
| 1. OIL GAS WELL A OTHER | | | | | | 7. UNIT AGREEMENT NAME Mescalero Ridge Unit | |
| 2. NAME OF OPERATOR SINCLA IR OIL CORPORATION | | | | | 8. FARM OR LI | • | |
| 3. ADDRESS OF O | | 1920, Hobbs, N | lour Moard - | | 9. WELL NO. | | |
| 4. LOCATION OF V See also space At surface | VELL (Report location c | learly and in accordance | with any Sta | 0 88249 ite requirements.* | 10. FIELD AND | 2 POOL, OR WILDCAT | |
| | | e and 1980' fr | [,] the Eas | t line | | nated , M., OR BLK. AND OR ABBA | |
| 14. PERMIT NO. | | | | | 28-T195 | | |
| 14. PERMIT NO. | | 15. ELEVATIONS (Show | whether DF, RT, | 1281.80°CR | 12. COUNTY OF Lea | New Mexic | |
| 16. | Check An | propriate Box To In | dicate Net | ure of Notice, Report, o | | pen next(| |
| | NOTICE OF INTEN | | | | r Utner Data Bequent report or: | | |
| TEST WATER | SHUT-OFF | ULL OR ALTER CASING | | WATER SHUT-OFF | | AIRING WOLL | |
| FRACTURE TR | EAT) | ULTIPLE COMPLETE | | FRACTURE TREATMENT | | ERING CASING X | |
| SHOOT OR ACI | | BANDON* | | SHOOTING OR ACIDIZING | | NDONMENT | |
| REPAIR WELL (Other) | c | HANGE PLANS | | (Other) Plugback, | perf. & tre | | |
| | OSED OR COMPLETED OPEN ork. If well is direction work.)* | ATIONS (Clearly state a nally drilled, give subsu | Il pertinent de rface locations | Completion or Reco etails, and give pertinent da and measured and true ver | inplation Donast and | Tom down 1 | |
| 8-27-68 8-28-68 8-29-68 8-31-68 9-1-68 to 9-30-68 | and plug to 10 Cut off 5-1/2 Set B.P. @ 496 plug to 1000# Jet perf. Yate Fluid standing Cement squeeze Pressure teste Jet perf. Yate in 1 hr. and of Press. 2200#, hr. Swabbed I gelled brine & Min. 4000# @ 3 80 BLW in 6 hr show gas & oil Pumped Yates p | 50' w/2 sks. co 500 w/2 sks. co 500 for 30 min '0D casing @ 50 59' and spot 29 for 30 mins. es 4020-4050' w 3 1800' from su ed Yates perfs. ad casing & per es 3860-80' w/2 ary. Acidized Min. 1200# @ 3 bry. No show of 30000# sand u 54.3 BFM. ISIN rs. lower fluit . Pumping for berfs. 3860-80' orkover unsuce | ement 55 ns. test 000' and 5 sks. co Tested (w/42 .42' urf. .4020-4(rfs. to] 2842' Yates pe 3 BPM.] pil or ga using 10 P 2000//, id from] rtest. 9 BLW - cessful. | pulled. ment 4969-4892'. D.K. "holes. Swabbed D50' w/250 sks. M 1000# for 30 mins holes. thru 9-5 erfs. 3860-80' w/ ISIP 700#, 10" SI as. Fraced Yates ball sealers in 15" SIP 1800#. 1500 to 3000'. La | WOC 24 hrs WOC 24 hrs 94 Bbl. sal ax. Press. 2 Tested 0. /8"OD casing 500 gals. 15 P Vac. Swab perfs. 3860 3 stages Max Swabbed Yate asthour swab | sure test casi s. Press teste Lt water in 6 2650#. WOC 24 K. S. Swabbed 15 5 % M.A. Max. bbed 16 BLW in 0-80' w/15000 c. Press. 4300 perfs. 3860 bbed 1-1/2 BLW | |
| SIGNED | upp | The second secon | le <u>Su</u> | perintendent | DATE | 10-14-68 | |
| (This space for | Federal or State office | use) | | | AVEN | | |
| APPROVED BY | 7 DF APPROVAL, IF AN | TIT | LE | APPR | | | |
| Orig&4cc: | USGS, Hobbs | | NT | OCT 1 | 5 1968 | | |
| cc: | Partners | hea, Santa Fe, | New Mex | :. Reverse Side ၂ 🛓 G | Ma 5.5 - 5. | | |
| 0.01 | | | | | 00001 | | |