| NO. OF COPIES RECEIVED | ; è~ | |
|--|--|-------------------------------------|
| | • | Form C-103 |
| DISTRIBUTION | | Supersedes Old |
| SANTA FE | NEW MEXICO OIL CONSERVATION COMMISSION | C-102 and C-103 Effective 1-1-65 |
| FILE | | 5110CHAB 14-02 |
| U.S.G.S. | | 5a. Indicate Type of Lease |
| LAND OFFICE | | " [<u>]</u> |
| OPERATOR | • | 1 = |
| | | 5. State Oil & Gas Lease No. |
| CHAIDDY | NOTICES AND DEPOSIT | L-5316 |
| DO NOT USE THIS FORM FOR PROPE | NOTICES AND REPORTS ON WELLS | |
| 1. | DEALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. N FOR PERMIT -** (FORM C-101) FOR SUCH PROPOSALS.) | |
| OIL GAS V | | 7. Unit Agreement Name |
| 2. Name of Operator | OTHER- | |
| · · | | 8. Form or Lease Name |
| Tom L. Ingram | | |
| 3. Address of Operator | | State 'V'' |
| P. O. Box 1757, Roswell, NM 88201 | | |
| 4. Location of Well | | #1 |
| н 17 | 87 North 177 | 10. Field and Pool, or Wildcat |
| UNIT LETTER H 1787 FEET FROM THE NORTH LINE AND 467 FEET FRO | | Wildcat |
| | | |
| THE East LINE, SECTION | 3 TOWNSHIP 17-S RANGE 35-E NM | |
| | | (111111111111111111111111111111111 |
| | 15. Elevation (Show whether DF, RT, GR, etc.) | 12, County |
| | 3969 DF | Lea |
| Check An | | |
| NOTICE OF INT | propriate Box To Indicate Nature of Notice, Report or | Other Data |
| NOTICE OF INT | SUBSEQUE | NT REPORT OF: |
| | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | COMMENCE DRILLING OPNS. | <u></u> |
| PULL OR ALTER CASING | CHANGE PLANS CASING TEST AND CEMENT JOB | PLUG AND ABANDONMENT |
| | other Temporary abo | andonmen+ |
| OTHER | | indonment x |
| | | |
| 17. Describe Proposed or Completed Opera | ntions (Clearly state all pertinent details, and give pertinent dates, includi | ny estimated date of coordinates |
| , , === | , | any proposed |
| December 22, 1977 | | |
| - cocbc1 22, 13/1 | | |
| Tama and the second | • • | |
| remporarily abandoned to | or possible salt water disposal. | |
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| 8. I hereby certify that the information abo | ve is true and complete to the best of my knowledge and belief. | |
| | | |
| IGNED Margaret P. | Park le com | |
| IGNED / 16.19 G. 21.6 F. | Cochrawite CLERK | DATE12/22/77 |
| 7 Ody Sp. | ned by | |
| * | | <u> </u> |

CONDITIONS OF APPROVAL, IF ANY: