

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-99

DISTRICT I  
P.O. Box 1980, Hobbs NM 88240

DISTRICT II  
P.O. Box 1100, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.	30-025-02821
5. Indicate Type of Lease	STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.	B-1527
7. Lease Name or Unit Agreement Name	EAST VACUUM GB/SA UNIT TRACT 1826
8. Well No.	006
9. Pool name or Wildcat	VACUUM GB/SA
10. Elevation (Show whether DF, RKB, RT, GR, etc.)	
4012' GR	

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER	2. Name of Operator Phillips Petroleum Company
3. Address of Operator 4001 Penbrook Street, Odessa, TX 79762	4. Well Location Unit Letter L : 1980 Feet From The SOUTH Line and 660 Feet From The WEST Line Section 18 Township 17 S Range 35 E NMPM LEA County
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 4012' GR	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☒  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. MIRU. NU BOP. LAY DOWN PRODUCTION EQUIPMENT. SET 5-1/2" CIBP AT 4600'. CIRCULATE CSG W/9.5 MUD-LADEN FLUID.
2. SPOT PLUG NO. 1 (25 SX CMT) 4600'-4500'. COVERS THE SAN ANDRES.
3. SPOT PLUG NO. 2 (25 SX CMT) 4350'-4250'. COVERS THE GRAYBURG.
4. SPOT PLUG NO. 3 (25 SX CMT) 3056'-2956'. COVERS THE YATES.
5. SPOT PLUG NO. 4 (25 SX CMT) 1817'-1717'. COVERS CASING SHOE AND SALT TOP.
6. SPOT PLUG NO. 5 (45 SX CMT) 400'-3'.
7. CUT OFF CASING 3' BELOW GROUND LEVEL. INSTALL MONUMENT MARKER. PERFORM RECLAMATION WORK.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Paul Kautz TITLE SUPERVISOR, REG. AFFAIRS DATE 3/2/95

TYPE OR PRINT NAME L. M. SANDERS TELEPHONE NO. 915/368-1488

(This space for State Use)

Orig. Signed by  
Paul Kautz  
Geologist

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

MAR 07 1995

RECEIVED

MAR 6 1945

U. S. MARINE  
OFFICE