

OIL CONSERVATION COMMISSION

Santa Fe, New Mexico

MISCELLANEOUS REPORTS ON WELLS

Submit this report in triplicate to the Oil Conservation Commission or its proper agent within ten days after the work specified is completed. It should be signed and sworn to before a notary public for reports on beginning drilling operations, results of shooting well, results of test of casing shut off, result of plugging of well, and other important operations, even though the work was witnessed by an agent of the Commission. Reports on minor operations need not be signed and sworn to before a notary public. See additional instructions in the Rules and Regulations of the Commission.

Indicate nature of report by checking below.

REPORT ON BEGINNING DRILLING OPERATIONS		REPORT ON REPAIRING WELL	
REPORT ON RESULT OF SHOOTING OR CHEMICAL TREATMENT OF WELL		REPORT ON PULLING OR OTHERWISE ALTERING CASING	
REPORT ON RESULT OF TEST OF CASING SHUT-OFF	X	REPORT ON DEEPENING WELL	
REPORT ON RESULT OF PLUGGING OF WELL			

October 30, 1948

Roswell, New Mexico

Date

Place

OIL CONSERVATION COMMISSION,
SANTA FE, NEW MEXICO
Gentlemen:

Following is a report on the work done and the results obtained under the heading noted above at the

Barnett & Hanson (Permian Oil Co.) State Well No. 1-B in the

Company or Operator Lease
NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 19, T. 17 S., R. 35 E., N. M. P. M.,
Vacuum Field, Lea County.

The dates of this work were as follows:

Notice of intention to do the work was ~~received~~ submitted on Form C-102 on Sept. 24, 1948
and approval of the proposed plan was ~~received~~ obtained. (Cross out incorrect words.)

DETAILED ACCOUNT OF WORK DONE AND RESULTS OBTAINED

We ran 8 5/8" seamless casing at 1792' on Sept. 11, 1948; it was cemented by Halliburton with 50 sacks of cement, preceded by mud and aquagel circulated to surface. The rotary rig was moved and a No. 3 National Machine moved in. The cement plug was drilled on Oct. 2, 1948, and no water appeared in the hole. Drilling was continued.

Witnessed by John A. Barnett

Subscribed and sworn before me this _____ day of _____ 19 _____	I hereby swear or affirm that the information given above is true and correct.
Notary Public	Name <u>John A. Barnett</u>
	Position <u>Co-Partner</u>
	Representing <u>Barnett & Hanson</u>
	Company or Operator
My commission expires _____	Address <u>Box 670, Roswell, New Mexico.</u>

Remarks:

Ray Yarborough
Name

Title

NOV 1 1948

1. The first part of the document is a list of the names of the persons who have been appointed to the various offices of the city.

2. The second part of the document is a list of the names of the persons who have been appointed to the various offices of the city.

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