## District I

PO Box 1980, Hobbs, NM 88241-1980 District II PO Drawer DD, Artesia, NM 88211-0719

District III
1000 Rio Brazos Rd., Aztec, NM 87410

District IV
PO Box 2088 Santa Fe NM 87504-2088

State of New Mexico
Ene. Minerals & Natural Resources Department

Form C-104 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office

## OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, NM 87504-2088

AMENDED REPORT

5 Copies

| O Box 2088, Santa  | O Box 2088, Santa Fe, NM 87504-2088 |                        |                 |                            |            |           |                                       |                              |                            |  |                           |                       |  |
|--|-------------------------------------|------------------------|-----------------|----------------------------|------------|-----------|---------------------------------------|------------------------------|----------------------------|--|---------------------------|-----------------------|--|
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT  |                                     |                        |                 |                            |            |           |                                       |                              |                            |  |                           |                       |  |
| Operator name and Address 2 OGRID Number   |                                     |                        |                 |                            |            |           |                                       |                              |                            |  |                           |                       |  |
| PHILLIPS PETROLEUM COMPANY   |                                     |                        |                 |                            |            |           |                                       |                              |                            | 017643                                   |                           |                       |  |
| 4001 PENBROOK  |                                     |                        |                 |                            |            |           |                                       | 3 R                          |                            |  |                           | eason for Filing Code |  |
| ODESSA, TEXAS 79762  |                                     |                        |                 |                            |            |           |                                       |                              |                            |  | AO 04-01-95               |                       |  |
| 4 A  | 2                                   | <sup>5</sup> Pool Name |                 |                            |            |           |                                       |                              | <sup>6</sup> Pool Code     |  |                           |                       |  |
| 30-0   | 25-028                              | 341                    |                 | VACUUM GRAYBURG SAN ANDRES |            |           |                                       |                              |                            |  | 62180                     |                       |  |
|  | perty Code                          |                        |                 | 8 Property Name            |            |           |                                       |                              |                            | 9 Well Number                            |                           |                       |  |
|  | 9166                                |                        |                 | VAC                        | CUUM G/    | T EAST    | EAST TRACT 2060                       |                              |                            | 082                                      |                           |                       |  |
| II. 10   | Surfac                              | e I                    | Location        | ı                          |            |           |                                       |                              |                            |  |                           |                       |  |
| UL or lot no.  | Section                             | 7                      | Township        | Range                      | Lot. Idn   | Feet      | t from the                            | North/Sou                    | th Line                    | Feet from the                            | East/West line            | County                |  |
| K  | 20                                  |                        | 17S             | 35E                        |            |           | 1650                                  | S                            | •                          | 1980                                     | W                         | LEA                   |  |
| 11 Bottom Hole Location  |                                     |                        |                 |                            |            |           |                                       |                              |                            |  |                           |                       |  |
| UL or lot no.  |                                     |                        |                 |                            | Lot. Idn   | Fee       | t from the North/South Line Feet from |                              |                            | Feet from the                            | the East/West line County |                       |  |
| K  | 20                                  |                        | 17S             | 35E                        |            |           | 1650                                  | <u> </u>                     |                            | 1980                                     | W                         | LEA                   |  |
| 12 Lse Code  | <sup>13</sup> Produ                 | _                      | Method Co       | ì                          | Connection |           | <sup>15</sup> C-129 Pe                | rmit Number                  | r 1                        | <sup>6</sup> C-129 Effective             | Date 17 C                 | -129 Expiration Date  |  |
|  | S P 12-01-78                        |                        |                 |                            |            |           |                                       |                              |                            |  |                           |                       |  |
| III. Oil and Gas Transporters  18 Transporter   19 Transporter Name   20 POD   21 O/G   22 POD ULSTR Location  |                                     |                        |                 |                            |            |           |                                       |                              |                            |  |                           |                       |  |
| 18 Transporter<br>OGRID  | • •                                 |                        |                 |                            | me         |           | 20 POD 21 O/G                         |                              |                            | 22 POD ULSTR Location<br>and Description |                           |                       |  |
|  | TEVAC NELL                          |                        |                 | MEXICO PIPELINE CO.        |            |           | 2087710 0                             |                              | A 33 17S 35E               |  |                           |                       |  |
| 022628   TEXAS NEW   P. O. BOX   |                                     |                        |                 |                            |            |           | 2087                                  | 2087710 0                    |                            | CENTRAL BATTERY                          |                           |                       |  |
| Transfer (fr   | 2000-2000-2003                      |                        | TON, TX         | B3                         |            |           |                                       |                              |                            |  |                           |                       |  |
| ***************************************  |                                     |                        |                 | PIPELINE COMPANY           |            |           | 2814702 0                             |                              | A 33 17S 35E               |  |                           |                       |  |
|  |                                     |                        | BUILDING        |                            |            |           |                                       | CENTRAL BATTERY              |                            |  |                           |                       |  |
|  |                                     | LE, OK 74004 RPORATION |                 |                            |            |           |                                       | A 00 170                     | A 33 17S 35E               |  |                           |                       |  |
| 009171   | l l                                 |                        |                 |                            | 1          |           |                                       |                              |                            |  | VAPOR RECOVERY UNIT       |                       |  |
| 4044 PENBROOK<br>ODESSA. TX 79762  |                                     |                        |                 |                            |            |           |                                       |                              |                            | VALOR REC                                | VIII OK KEGOVEKT OKLI     |                       |  |
| 009171 GPM GAS CORPORATION   |                                     |                        |                 |                            |            |           | 2811893 G J 19 17S 35E                |                              |                            |  |                           |                       |  |
| 4044 PENBROOK ODESSA, TX 79762 SATELLITE 1   |                                     |                        |                 |                            |            |           |                                       |                              |                            |  |                           |                       |  |
|  |                                     |                        |                 |                            |            |           |                                       |                              |                            |  |                           |                       |  |
| IV. Produced Water  23 POD  24 POD ULSTR Location and Description  |                                     |                        |                 |                            |            |           |                                       |                              |                            |  |                           |                       |  |
|  |                                     |                        |                 |                            |            |           |                                       |                              |                            |  |                           |                       |  |
| 20877  |                                     | . •                    | <del></del>     | /5 35E                     | CENTRA     | T BALL    | ERY FUR                               | KEINJ                        | -C11Uf                     | <u> </u>                                 |                           |                       |  |
| V. Well C  |                                     | Ready Date             |                 | 1                          | 27 TD 2    |           | 28 PBTD                               | 29                           | <sup>29</sup> Perforations |  |                           |                       |  |
| Space Bate   |                                     |                        |                 | Ready Date                 |            |           |                                       |                              | 1212                       |  |                           |                       |  |
| <sup>30</sup> Hole Sie   |                                     |                        |                 | 31 Casing & Tubing Size    |            |           |                                       | 32 Depth Set                 |                            |  | <sup>33</sup> Sacks (     |                       |  |
|  |                                     |                        |                 |                            |            |           |                                       |                              |                            |  |                           |                       |  |
|  |                                     |                        |                 |                            |            |           |                                       |                              |                            |  |                           | <del></del>           |  |
|  |                                     |                        |                 |                            |            |           |                                       |                              |                            |  |                           |                       |  |
|  |                                     |                        |                 |                            |            |           |                                       |                              |                            |  |                           |                       |  |
|  |                                     |                        |                 |                            |            |           |                                       |                              |                            |  |                           |                       |  |
| VI. Well 7   |                                     |                        |                 |                            | 24 =       |           |                                       |                              |                            | 29                                       |                           |                       |  |
| 34 Date New Oil 35 Gas Deliv   |                                     |                        | Gas Delive      | very Date 36 Test Date     |            |           | 37 Test Length                        |                              |                            | 38 Tbg Pressu                            | re 5                      | Csg. Pressure         |  |
|  |                                     |                        |                 |                            |            |           |                                       |                              |                            |  |                           |                       |  |
| <sup>40</sup> Choke Size   |                                     | <sup>41</sup> Oil      |                 |                            | 42 Water   |           | 43 Gas                                |                              | <sup>44</sup> AOF          | 4  | Test Method               |                       |  |
|  |                                     |                        |                 |                            |            |           |                                       |                              |                            |  |                           |                       |  |
| 46 I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to |                                     |                        |                 |                            |            |           |                                       |                              |                            |  |                           | 1                     |  |
| the best of my kr  |                                     |                        |                 |                            |            | apiete to | Approve                               | d by:                        |                            |  |                           |                       |  |
| Signature: OFFICE OFFICE OFFICE SHARY SEXTON   |                                     |                        |                 |                            |            |           |                                       |                              |                            |  |                           |                       |  |
| Printed name:  |                                     |                        |                 |                            |            |           |                                       | Title: (1)STRICY   FIRERVIEW |                            |  |                           |                       |  |
| K. R. OBERLE   |                                     |                        |                 |                            |            |           |                                       | Approval Date:               |                            |  |                           |                       |  |
| COORDINATOR FINANCE AND OPERATIONS   |                                     |                        |                 |                            |            |           |                                       | APR 19 1955                  |                            |  |                           |                       |  |
| Date: 04-13-95 Phone: 915/368-1675   |                                     |                        |                 |                            |            |           |                                       |                              |                            |  |                           |                       |  |
| 47 If this is a cl   | nange of o                          | рега                   | tor fill in the |                            |            |           | previous ope                          | rator                        |                            |  |                           |                       |  |
|  |                                     |                        |                 |                            |            |           |                                       |                              |                            |  |                           |                       |  |
|  | P                                   | revio                  | ous Operato     | r Signature                |            |           | Pr                                    | inted Name                   |                            |  | Title                     | Date                  |  |
| L  |                                     |                        |                 |                            |            |           |                                       | <u> </u>                     |                            |  |                           |                       |  |

OFFICE OFFICE

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