

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-7

5a. Indicate Type of Lease  
State ☒ Fee ☐  
5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator <i>Phillips Petro. Co.</i>	8. Farm or Lease Name <i>EUGSAU Tr 206</i>
3. Address of Operator <i>HCB0 Barbo Lovington NM 88260</i>	9. Well No. <i>053</i>
4. Location of Well UNIT LETTER <i>N</i> <i>1983</i> FEET FROM THE <i>West</i> LINE AND <i>662</i> FEET FROM THE <i>South</i> LINE, SECTION <i>20</i> TOWNSHIP <i>17-S</i> RANGE <i>35-E</i> NMPM.	10. Field and Pool, or Wildcat <i>Vac. Grayburg - San An</i>
15. Elevation (Show whether DF, RT, GR, etc.) <i>3975 G.L.</i>	12. County <i>Lea</i>

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input checked="" type="checkbox"/> <i>Fill in cellar</i>	CASING TEST AND CEMENT JOBS <input type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

*Fill in cellar with sand as per Jack Griffin.*

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *Joe Brown* TITLE *Sr. Field Tester* DATE *2-18-73*

APPROVED BY *Jack Griffin* TITLE *Manager* DATE *FEB 22 1993*

CONDITIONS OF APPROVAL, IF ANY: