Submit 3 Copies to Appropriate District Office

CONDITIONS OF APPROVAL, IF ANY:

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

OIL CONSERVATION DIVISION DISTRICT I WELL API NO. P.O. Box 1980, Hobbs NM 88240 P.O. Box 2088 30-025-02849 DISTRICT II Santa Fe, New Mexico 87504-2088 5. Indicate Type of Lease P.O. Drawer DD, Artesia, NM 88210 STATE X FEE 🗌 DISTRICT III 6. State Oil & Gas Lease No. 1000 Rio Brazos Rd., Aztec, NM 87410 B-2956 SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) EAST VACUUM GB/SA UNIT 1. Type of Well: **TRACT 2175** GAS WELL WELL X OTHER 8. Well No. 2. Name of Operator 002 Phillips Petroleum Company 3. Address of Operator 9. Pool name or Wildcat 4001 Penbrook Street, Odessa, TX 79762 VACUUM GB/SA 4. Well Location WEST SOUTH 660 660 Unit Letter Feet From The Line and Feet From The Line ship 17S Range 35E N 10. Elevation (Show whether DF, RKB, RT, GR, etc.) Township **NMPM** County Section 3974' GR Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data 11. SUBSEQUENT REPORT OF: **NOTICE OF INTENTION TO:** ALTERING CASING PLUG AND ABANDON REMEDIAL WORK PERFORM REMEDIAL WORK PLUG AND ABANDONMENT COMMENCE DRILLING OPNS. **CHANGE PLANS** TEMPORARILY ABANDON CASING TEST AND CEMENT JOB **PULL OR ALTER CASING** OTHER: CLEANED OUT AND ACIDIZED OTHER: 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. MIRU. COOH W/RODS AND PUMP, NU BOP, COOH W/TBG. 7/26/94 TRIPPING IN WITH CASING SCRAPER TO 4250'. TRIPPING SAND PUMP. TAG @4627', CATCH 7/27/94 SAMPLE OF IRON SULFIDE. TRIP IN W/PKR SET 4224'. 7/28-7/29/94 SWAB. 8/01/94 GIH W/DRILL COLLARS AND TBG. CLEAN OUT FROM 4627' TO 4637'. CIRC. CLEAN. COOH CHANGE BIT SUB. GIH CLEAN OUT FILL TO 4650'. CIRC. CLEAN. 8/02/94 GIH W/PKR AND TBG. SET PKR @ 4200'. SWAB. 8/03/94 ACIDIZED WITH 2000 GALS 15% NEFE HCL ACID. 8/04/94 CHANGE OUT WELLHEAD. COOH W/TBG. LD PKR. GIH W/PROD TBG AND TAC. ND BOP. FLANGE 8/05/94 UP WELLHEAD. PU GIH W/PUMP AND RODS. RDMO DDU. 8/08/94 PUMP 24 HR TEST/18 BOPD 94 BWPD 1 MCF. 8/24/94 if true and complete to the best of my knowledge and belief. I hereby certify that the 192 TITLE SUPERVISOR, REG. AFFAIRS DATE 11/02/94 18 L TELEPHONE NO.915/368-1488 TYPE OR PRINT NAME SANDERS (This space for State Use) 1800 8 DATE APPROVED BY TITLE