State of New Mexico Submit 3 Copies To Appropriate District Form C-103 Office Energy, Minerals and Natural Resources Revised March 25, 1999 District I 1625 N. French Dr., Hobbs, NM 87240 WELL API NO. District II 30-025-02857 OIL CONSERVATION DIVISION 811 South First, Artesia, NM 87210 5. Indicate Type of Lease 2040 South Pacheco District III 1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe, NM 87505 STATE X FEE District IV 6. State Oil & Gas Lease No. 2040 South Pacheco, Santa Fe, NM 87505 B-2735 SUNDRY NOTICES AND REPORTS ON WELLS 7. Lease Name or Unit Agreement Name: (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) EAST VACUUM GB/SA UNIT 1. Type of Well: TRACT 2271 Oil Well X Gas Well Other 2. Name of Operator 8. Well No. Phillips Petroleum Company 001 3. Address of Operator 9. Pool name or Wildcat 4001 Penbrook Street Odessa, TX 79762 VACUUM GRAYBURG/SAN ANDRES 4. Well Location 660 Unit Letter \_\_\_ feet from the SOUTH line and 1980 **EAST** feet from the Section 22 Township 17S Range 35E **NMPM** County LEA 10. Elevation (Show whether DR, RKB, RT, GR, etc.) 3933' GR 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING **TEMPORARILY ABANDON** CHANGE PLANS COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT PULL OR ALTER CASING **MULTIPLE** CASING TEST AND COMPLETION CEMENT JOB OTHER: OTHER: REPAIR BRADENHEAD LEAK & RET T/PROD 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation. 03/16/01 MIRU DDU COOH W/RODS/PMP ND WH NU BOP COOH W/2-3/8 TBG GIH W/7" CSG SCRPR T/4215' COOH W/7" CSG SCRPR GIH RBP & PKR SET RBP @ 4200 COOH TSTG CSG T/500 PSI OK GIH T/4186' CIRC 10# BRINE T/SURF COOH W/PKR & TBG MIRU HES RUN CMT BOND LOG GIH W/PERF GUN SHOOT 4 HOLES @ 1630' COOH W/PERF GUN RDMO HES RU PMP TRK T/CSG PMP @ 2-1/2 BPM 1500 PSI CIRC UP BRADENHD RD PMP TRK DMP 3 SX SAND TOP RBP GIH W/CMT RET SET @ 1466' COOH W/2-3/8 TBG PU 2-7/8 WS TSTNG TBG IN HOLE LD CSG/TST T/500 PSI OK MIRU HES PMP 300 SX LITE PREM+ & 300 SX CL C PREM+ SQZ T/1100 PSI DIDN'T CIRC CMT T/SURF RDMO HES COOH W/TBG SD 24 HRS MIRU ROTARY WL GIH W/PERF GUN SHOOT 4 HOLES @ 610' COOH W/PERF GUN RDMO ROTARY WL MIRU HES PMP 290 SX CL C PREM+ CIRC CMT T/SURF SQZ T/1390 PSI SD 24 HRS GIH W/BIT COLLARS & TBG DO CMT & CMT RET TST CSG T/500 PSI OK COOH LD 2-7/8 WS COLLARS & BIT GIH W/2-3/8 TBG COOH W/TBG & RBP SCANALOG TBG LD BAD TBG GIH W/2-3/8 TBG LDNG @ 4549' SEAT NIP SET 4514' 7X2-3/8 ANCHOR SET 4153' ND BOP NU WH GIH W/2X1.5X16 INSERT PMP/RODS HANG ON RDMO DDU COMPLETE DROP F/REPORT WELL ON PROD I hereby certify that the information above is true and complete to the best of my knowledge and belief. SIGNATURE SUPERVISOR, REG. & PRORATION DATE TITLE. Type or print name LARRY M. SANDERS Telephone No. 915/368-1488 (This space for State use) OPPERMINE OF

TITLE

DATE

APPROVED BY

Conditions of approval, if any: