Submit 3 Copies to Appropriate District Office

CONDITIONS OF APPROVAL, IF ANY:

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

| District Office | | | | |
|---|---|---|---|-------------------|
| DISTRICT I P.O. Box 1980, Hobbs NM 88240 OIL CONSERVATION DIVISION | | WELL API NO. | | |
| DISTRICT II P.O. Drawer DD, Artesia, NM 8 .10 | P.O. Box 2088 Santa Fe, New Mexico 87504-2088 | | 30-025-02862 5. Indicate Type of Lease | |
| DISTRICT III | | | STATE X | J FEE . |
| 1000 Rio Brazos Rd., Aztec, NM 87410 | ı | | 6. State Oil & Gas Lease No. B-1713 | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | | |
| | | | 7. Lease Name or Unit Agreement Name EAST VACUUM GB/SA UNIT | |
| 1. Type of Well: OIL GAS WELL X WELL | OTHER | | TRACT 2335 | |
| 2. Name of Operator | | | 8. Well No. 001 | |
| Phillips Petroleum Company 3. Address of Operator | | | 9. Pool name or Wildcat | |
| 4001 Penbrook Street, Odessa, TX 79762 | | | VACUUM GB/SA | |
| 4. Well Location Unit Letter N : 33 | Feet From The SOU | TH Line and 19 | 980 Feet From The W | EST Line |
| Section 23 | Township 17 \$ | Range 35 E | NMPM LEA | County |
| | 10. Elevation (Show w | hether DF, RKB, RT, GR, et | (c.) | |
| 11. Check A | ppropriate Box to Indica | 3928' GL | Papart or Other Date | |
| | ppropriate Box to Indica NTENTION TO: | 1 | SEQUENT REPORT | OF. |
| | | _ | | - O |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ☐ ALTERING CA | SING L |
| TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS. | | | GIOPNS. U PLUGIAND AB | ANDONMENT _ |
| PULL OR ALTER CASING CASING TEST AND CEMENT JOB | | | | |
| OTHER: | | OTHER: | · · · · · · · · · · · · · · · · · · · | |
| 12. Describe Proposed or Completed O work) SEE RULE 1103. | perations (Clearly state all pertinen | t details, and give pertinent d | ates, including estimated date of star | ting any proposed |
| 2. SPOT PLUG NO. 1 (2 3. SPOT PLUG NO. 2 (2 4. FREEPOINT AND CUT 5. PUMP PLUG NO. 3 (5 6. PERFORATE 8-5/8" C | E ON OUTSIDE OF CSG L | . COVERS GB/SA COVERS THE YAT PULL 1741' TAG PLUG. IG NO. 4 (250 SX COMMISSION FULL MONUMENT MARKET THE COMMISS | CMT) DOWN CSG, THRU PIL. RKER. PERFORM RECLAMA ON MUST BE NOTIFIED 24 | ATION WORK. |
| | | PLUGGING OF TO BE APPRO | BRATIONS FOR THE | |
| I hereby certify that the information above i | true and complete to the best of my know | vledge and belief. | | |
| SIGNATURE M. SO | anlers | TITLE SUPERVISOR, | REG. AFFAIRS DATE 4/ | 3/95 |
| TYPE OR PRINT NAME M SANDE | RS | | TELEPHONE NO.Q | 15/368-1488 |
| (This space for State Use) | | · · · · · · · · · · · · · · · · · · · | | |
| ORIGINAL GARY | SIGNED BY 'WINK REP. II | TITLE | APR 0 | 5 1995 |
| 12.00 TEN D. | | | | <u> </u> |