| NO. OF COPIES RECEIVE | D | Form C-103 |
|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| DISTRIBUTION | | Supersedes Old C-102 and C-103 |
| SANTA FE | NEW MEXICO OIL CONSERVATION COMMISSION | Effective 1-1-65 |
| FILE | 186 1 Li 3 11 159 | |
| U.S.G.S. | | 5a. Indicate Type of Lease |
| LAND OFFICE | | State X Fee. |
| OPERATOR | | 5. State Oil & Gas Lease No. |
| - | | B-2531 |
| (DO NOT USE THI | SUNDRY NOTICES AND REPORTS ON WELLS S FORM FOR PROPOSALS TO DR LL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT —" (FORM C-101) FOR SUCH PROPOSALS.) | |
| 1. | GAS GAS GAS | 7. Unit Agreement Name |
| WELL X | WELL OTHER- | |
| 2. Name of Operator | | 8. Farm or Lease Name |
| | rose Production Company | Southern Pet. State |
| 3. Address of Operator | | 9. Well No. |
| | B@x 988, Eunice, New Mexico 88231 | <u> </u> |
| 4. Location of Well | | 10. Field and Pool, or Wildcat |
| UNIT LETTER | | Vacuum (G-SA) |
| NA - A | LINE, SECTION 24 TOWNSHIP 17 S RANGE 37 E NMPM. | |
| THE West | LINE, SECTION Z4 TOWNSHIP 1/3 RANGE NMPM. | |
| mmm | 15. Elevation (Show whether DF, RT, GR, etc.) | |
| | 15. Elevation (Show whether Dr., KI, GK, etc.) | 12. County |
| | | Lea ())))) |
| NO | Check Appropriate Box To Indicate Nature of Notice, Report or Otlerice of Intention to: | her Data T REPORT OF: |
| | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS CASING TEST AND CEMENT JOB | |
| | OTHER | |
| OTHER | | |
| 17. Describe Proposed o work) SEE RULE 11 | Completed Operations (Clearly state all pertinent details, and give pertinent dates, including 05. | estimated date of starting any proposed |
| 7-28-69 | Pulled rods & tubing. | |
| 7-29-69 | Run wash pipe & clean out well. | |
| 7–30–69 | Frac well through $3\frac{1}{2}$ " tubing with 30000 gal. water and | 1 25000 # sand. |
| 7-31-69 | Run tubing & rods. | |
| | | |
| | | |
| | | |
| | | - |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| 18 I hereby certify that | the information above is true and complete to the best of my knowledge and belief. | |
| .o. I hereby certify that | in a mornation above is true and complete to the best of my knowledge and better. | |
| | | |
| SIGNED | TITLE Office Manager | DATE <u>8-6-69</u> |
| | | |
| ADDROUGE AV | SUPERVISOR DISTRICT | |

CONDITIONS OF APPROVAL, IF ANY: