Submit 3 Copies to Appropriate District Office

CONDITIONS OF APPROVAL, IF ANY:

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

| District Office   | ,   | •                              |  |                   |
|---|---|--------------------------------|--|-------------------|
| DISTRICT I<br>P.O. Box 1980, Hobbs NM 88240   | OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, New Mexico 87504-2088   |                                | WELL API NO.<br>30-025-0286                                  |                   |
| DISTRICT II<br>P.O. Drawer DD, Artesia, NM 88210  |   |                                | 5. Indicate Type of Lease STATE                              | PRE               |
| DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410   |   |                                | 6. State Oil & Gas Lease No.<br>B-7428                       |                   |
| SUNDRY NOTICES AND REPORTS ON WELLS   |   |                                |  |                   |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) |   |                                | 7. Lease Name or Unit Agreement Name  EAST VACUUM GB/SA UNIT |                   |
| 1. Type of Well: OIL GAS WELL X WELL  |   |                                | TRACT 2576   | , •               |
| 2. Name of Operator Phillips Petroleum Com  | any   |                                | 8. Well No.<br>001   |                   |
| 3. Address of Operator 4001 Penbrook Street,  |   |                                | 9. Pool name or Wildest<br>VACUUM GB/SA                      |                   |
| 4. Well Location Unit Letter E : 165  |   | Line and 33                    | O Feet From The WES  | ST Line           |
| Section 25  | Township 17 S Rs  |                                | NMPM LEA   | County            |
| 11. <b>Check A</b> 1  | ppropriate Box to Indicate  |                                | Report or Other Data   |                   |
|   | NTENTION TO:  | 1                              | SEQUENT REPORT   | OF:               |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON  | REMEDIAL WORK                  | ALTERING CASH  | NG                |
| TEMPORARILY ABANDON   | CHANGE PLANS  | COMMENCE DRILLING              | OPNS. 🔲 PLUG AND ABAN  | ADONMENT [        |
| PULL OR ALTER CASING  |   | CASING TEST AND CE             | MENT JOB   |                   |
| OTHER:  |   | OTHER:                         |  |                   |
| 12. Describe Proposed or Completed Opwork) SEE RULE 1103.   | perations (Clearly state all pertinent det  | alls, and give pertinent dat   | es, including estimated date of startin                      | ig any proposed   |
| 2. SPOT PLUG NO. 1 (2)<br>3. SPOT PLUG NO. 2 (2)  | Y DOWN PRODUCTION EQUIP<br>5 SX CMT) 4200'-4103'.<br>5 SX CMT) 2997'-2897'.<br>787'. SQZ UNDER PKR W/<br>CF SHOE. | COVERS GB/SA.<br>COVERS YATES. |  | COVERS THE        |
| 5. PERFORATE CSG AT 4   | DO'. PUMP PLUG NO. 4 (<br>RFACE ON ANNULUS, LEAVI   | 125 SX CMT) DOWN               | CSG, THRU PERFORATION  | NS AT 400'        |
| 6. CUT OFF CSG 3' BEL   | OW GROUND LEVEL. INSTA  | LL MONUMENT MARK               | KER. PERFORM RELCAMAT  | ION WORK.         |
|   |   |                                |  |                   |
|   |   |                                |  |                   |
| I hereby certify that the information above is  | true and complete to the best of my knowledg  |                                |  |                   |
| SIGNATURE   | anders m  | TE SUPERVISOR, R               | EG. AFFAIRS DATE 4/1   | 1/95              |
| TYPE OR PRINT NAME N SANDE  | RS  |                                | TELEPHONE NO.91  | <u>5/368-1488</u> |
| (This space for State Use) ORIGINAL DIS   | SIGNED BY JERRY SEXTON TRICT I SUPERVISOR   |                                |  | 4 1995            |
| APPROVED BY   | TT  | TLE                            | DATE   | <del></del>       |