

IL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-

|                        |  |
|------------------------|--|
| NO. OF COPIES RECEIVED |  |
| DISTRIBUTION           |  |
| SANTA FE               |  |
| FILE                   |  |
| U.S.G.S.               |  |
| LAND OFFICE            |  |
| OPERATOR               |  |

API No. 30-025- 02865

|                                           |                              |
|-------------------------------------------|------------------------------|
| 3a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 3. State Oil & Gas Lease No.              |                              |
| B-7428                                    |                              |

**SUNDRY NOTICES AND REPORTS ON WELLS**

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.

|                                                                                                                                                                                                         |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. Name of Operator<br>Phillips Petroleum Company                                                                                                                                                       |  |
| 2. Address of Operator<br>4001 Penbrook Street, Odessa, Texas 79762                                                                                                                                     |  |
| 3. Location of Well<br>UNIT LETTER <u>E</u> <u>1650</u> FEET FROM THE <u>North</u> LINE AND <u>330</u> FEET FROM<br>THE <u>West</u> LINE, SECTION <u>25</u> TOWNSHIP <u>17S</u> RANGE <u>35-E</u> NMPM. |  |

|                                |
|--------------------------------|
| 7. Unit Agreement Name         |
| East Vacuum Gb/SA Unit         |
| 8. Farm or Lease Name          |
| East Vacuum Gb/SA Unit         |
| 9. Well No. Tract              |
| 2576<br>001                    |
| 10. Field and Pool, or Wildcat |
| Vacuum Gb/SA                   |

|                                               |
|-----------------------------------------------|
| 15. Elevation (Show whether DF, RT, GR, etc.) |
| 3920' GR                                      |

|            |
|------------|
| 12. County |
| Lea        |

|                                                                              |                                           |                                                     |                                               |
|------------------------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------|-----------------------------------------------|
| 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data |                                           |                                                     |                                               |
| NOTICE OF INTENTION TO:                                                      |                                           | SUBSEQUENT REPORT OF:                               |                                               |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                               | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input checked="" type="checkbox"/>                      | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPUS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>                                | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/> | OTHER <input type="checkbox"/>                |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1702.

Well uneconomical to produce. Temporarily shut in pending future use in enhanced recovery project.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Ralph J. Roper for W. J. Mueller

TITLE Engineering Supervisor,

DATE JUL 02 1988

Reservoir

ORIGINAL SIGNED BY TERRY SEZARON

TITLE

DATE

CTIONS OF APPROVAL, IF ANY