

Submit 3 Copies To Appropriate District Office  
 District I  
 1625 N. French Dr., Hobbs, NM 87240  
 District II  
 811 South First, Artesia, NM 87210  
 District III  
 1000 Rio Brazos Rd., Aztec, NM 87410  
 District IV  
 2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
 Energy, Minerals and Natural Resources

Form C-103  
 Revised March 25, 1999

OIL CONSERVATION DIVISION  
 2040 South Pacheco  
 Santa Fe, NM 87505

|   |
|---|
| WELL API NO.<br>30-025-02871  |
| 5. Indicate Type of Lease<br>STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No.<br>B2131   |
| 7. Lease Name or Unit Agreement Name:<br>VACUUM ABO UNIT<br>TRACT 006                               |
| 8. Well No.<br>74   |
| 9. Pool name or Wildcat<br>VACUUM ABO REEF  |
| 10. Elevation (Show whether DR, RKB, RT, GR, etc.)<br>3920' GR                                      |

**SUNDRY NOTICES AND REPORTS ON WELLS**  
 (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
 Oil Well  Gas Well  Other

2. Name of Operator  
 Phillips Petroleum Company

3. Address of Operator  
 4001 Penbrook Street Odessa, TX 79762

4. Well Location  
 Unit Letter N : 760 feet from the SOUTH line and 1980 feet from the WEST line  
 Section 26 Township 17S Range 35E NMPM County LEA

10. Elevation (Show whether DR, RKB, RT, GR, etc.)  
 3920' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

- PERFORM REMEDIAL WORK  PLUG AND ABANDON   
 TEMPORARILY ABANDON  CHANGE PLANS   
 PULL OR ALTER CASING  MULTIPLE COMPLETION

SUBSEQUENT REPORT OF:

- REMEDIAL WORK  ALTERING CASING   
 COMMENCE DRILLING OPNS.  PLUG AND ABANDONMENT   
 CASING TEST AND CEMENT JOB

OTHER:  OTHER: INTEGRITY TEST & REQUEST TA STATUS F/5 YRS

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

AMENDED REPORT (ORIGINALLY APPROVED 2/27/01)

This Approval of Temporary Abandonment Expires 3/16/06

- 02/16/01 MIRU POOL #682 NU BOP UNLD RACK TALLY 2-7/8" WS PU CSG SCRAPER & WS RIH T/8650' COOH W/TBG.  
 02/19/01 GIH W/RBP/PKR SET RBP 8595' PU SET PKR 8521' TST RBP T/500 PSI OK LD CSG 26 BBL T/LD TST WILL NOT HOLD REL PKR COOH PU TENSN PKR GIH SET @ 60' LD TBG 12 BBL PRESS UP T/500 PSI OK LD BK SIDE WON'T HOLD PRESS BLD OFF ALL PRESS ND BOP BRK DWN WH RUBR PKOFF ON 8-5/8 CSG GONE SD.  
 02/20/01 ND WH CLN UP ASSY REPL PKOFF RUB NU WH PRESS TST WH T/500 PSI OK GIH CATCH/RELEASE PKR COOH W/ON-OFF TL CATCH/RELEASE RBP COOH W/RBP & TBG.  
 02/21/01 GIH W/CIBP SET @ 8585' ABO PERFS BELOW CIBP OPEN 8628-8658 8664-8686 SQZ PERFS 8656-8670 8704-8892 CIRC WB W/606 PKR FL & BRINE COOH LD WS.  
 02/22/01 ND BOP NU WH FLNG RD POOL DDU LD WS - DROP F/DIMS REPORT - WORK DONE  
 02/23/01 RAN CASING INTEGRITY TEST (CHART ATTACHED) & REQUEST TA STATUS FOR 5 YEARS.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Larry M. Sanders TITLE REG. PRORATION SPECIALIST DATE 03/02/01

Type or print name LARRY M. SANDERS Telephone No. 915/368-1488

(This space for State use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

Conditions of approval, if any:

JCGN

