State of New Mexico Submit 3 Copies To Appropriate District Form C-103 Linergy, Minerals and Natural Resources Revised March 25, 1999 District I WELL API NO. 1625 N. French Dr., Hobbs, NM 87240 30-025-02871 District II OIL CONSERVATION DIVISION 811 South First, Artesia, NM 87210 5. Indicate Type of Lease 2040 South Pacheco District III 1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe, NM 87505 STATE X FEE District IV 6. State Oil & Gas Lease No. 2040 South Pacheco, Santa Fe, NM 87505 B2131 SUNDRY NOTICES AND REPORTS ON WELLS 7. Lease Name or Unit Agreement Name: (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) VACUUM ABO UNIT 1. Type of Well: TRACT 006 Oil Well X Gas Well Other 2. Name of Operator 8. Well No. Phillips Petroleum Company 3. Address of Operator 9. Pool name or Wildcat 4001 Penbrook Street Odessa, TX 79762 VACUUM ABO REEF 4. Well Location Unit Letter 760 SOUTH 1980 feet from the line and WEST feet from the Section 26 Township 17S Range 35E **NMPM** County LFA 10. Elevation (Show whether DR, RKB, RT, GR, etc.) 3920' GR 11. Check Appropriate Box to Indicate, Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING **TEMPORARILY ABANDON** CHANGE PLANS COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT PULL OR ALTER CASING MULTIPLE CASING TEST AND COMPLETION **CEMENT JOB** OTHER: OTHER: REPAIR CSG LEAK OR P&A WELL PER NMOCD 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

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I hereby certify that the information above is true and complete to	o the best of my know	ladas and half-C		
SIGNATURE A Carle for Lar)	-		
SIGNATURE CALLED	TITLE REG.	PRORATION SPECIALIS	TDATE_	02/23/01
Type or print name LARRY M. SANDERS			Telephone No.	915/368-1488
(This space for State use)				
APPROVED BY	TITLE		DATE:	6 7 GO

02/16/01 MIRU POOL #682 NU BOP UNLD RACK TALLY 2-7/8" WS PU CSG SCRAPER & WS RIH T/8650' COOH W/TBG. 02/19/01 GIH W/RBP/PKR SET RBP 8595' PU SET PKR 8521' TST RBP T/500 PSI OK LD CSG 26 BBL T/LD TST WILL

02/20/01 ND WH CLN UP ASSY REPL PKOFF RUB NU WH PRESS TST WH T/500 PSI OK GIH CATCH/RELEASE PKR COOH

02/21/01 GIH W/CIBP SET @ 8585' ABO PERFS BELOW CIBP OPEN 8628-8658 8664-8686 SQZ PERFS 8656-8670 8704-

W/ON-OFF TL CATCH/RELEASE RBP COOH W/RBP & TBG.

02/22/01 ND BOP NU WH FLNG RD POOL DDU LD WS - DROP F/DIMS REPORT - WORK DONE

8892 CIRC WB W/606 PKR FL & BRINE COOH LD WS.

NOT HOLD REL PKR COOH PU TENSN PKR GIH SET @ 60' LD TBG 12 BBL PRESS UP T/500 PSI OK LD BK SIDE WON'T HOLD PRESS BLD OFF ALL PRESS ND BOP BRK DWN WH RUBR PKOFF ON 8-5/8 CSG GONE SD.

Conditions of approval, if any: