## Submit 3 Crisios to Appropriate District Office

## State of New Mexico Encuest, Minerals and Natural Resources Department

Form C	103
Revised	1-1-4

District Office				V(, men )	
DISTRICT   P.O. Box 1980, Hobbs, NM 8824	OIL CONSEI	RVATION DIVISION	V		
P.O. Box 2088		WELL API NO.	30-025-02871		
P.O. Drawer DD, Artesia, NM \$8210  Santa Fe, New Mexico 87504-2088		5. Indicate Type of	5. Indicate Type of Lease		
DISTRICT III 1000 Rio Brizos Rd., Aziec, NM	87410		6. State Oil & Gas	STATE X	FEE 📙
			B-213		
SUNDR'	Y NOTICES AND REPORT	S ON WELLS TO DEEPEN OR PLUG BACK TO	- <i>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i>		
DIFFEREN	T RESERVOIR. USE *APPLICAT FORM C-101) FOR SUCH PROPO	TION FOR PERMIT	7. Lease Name or I	Unit Agreement Name	:
1. Type of Well:	TORRI OF 101) FOR SUCH PROPE	USACS.)	Vacuum Al	ho Unit	
MET X	AET OUPE	<b>13</b> .	1	Tract #6-A	
2 Name of Operator Phillips Petrole	VIE COMPANY 1/11 U	n	8. Well No.		
3. Address of Operator	idir Company		#74 9. Pool same or Wi	11.0	
4001 Penbrook St	reet, Odessa, Texas	79762	Vacuum Al		
4. Well Location	: Feet From The	South Line and	1980	West	
			Feet From	The	Line
Section 26	Township 17-S	Range 35-E Show whether DF, RKB, RT, GR, etc.	NMPM	Lea	County
	//////////////////////////////////////	3920' DF	)		
11. C	heck Appropriate Box to	Indicate Nature of Notice	Report or Other	Y/////////////////////////////////////	
NOTICE C	OF INTENTION TO:		UBSEQUENT RE		
PERFORM REMEDIAL WORK	PLUG AND ABANE				
TEMPORARILY ABANDON	CHANGE PLANS			ALTERING CASING	_
PULL OR ALTER CASING		COMMENCE DRIL		PLUG AND ABANDO	ONMENT _
		CASING TEST AN	D CEMENT JOB		
OTHER: Temporarily	Abandon	X OTHER:			
12. Describe Proposed or Complet work) SEE RULE 1103.	ed Operations (Clearly state all perio	nent details, and give pertinent dates,	including estimated date of t	starting any proposed	<u> </u>
MI AND RU DDU. AND RBP ON N-80 W		STALL BOP. COOH WIT	TH TUBING. RIH W		
RIH WITH CIBP ON FILL CASING WITH		IBP NO MORE THAN 100 ND TEST TO 500 PSI.	' ABOVE TOP PER	RFORATION.	
			MORSED IN		
		grafia (f. 1904). 1996 - 1996 Albert III. a November 1996 - 1996	A STATE OF THE STA		
	30	LANGER TO	The Carry		
I hereby certify that the information ab	pove is true and complete to the best of my	knowledge and belief			
SIGNATURE 9		Supervisor	Reg/Proration	12-2-	-91
TYPE OR PRINT NAME L.	M. Sanders			(915) TELEPHONE NO. 36	68-1488
(This space for State Use)				IELEPHONE NO.	1400
/					
APPROVED BY		mu		DATE	
CONDITIONS OF APPROVAL, IF ANY:					