| NO. OF COPIES RECEIVED | | | | Form C-103 | ; | |
|---|------------------------------|--|---|-----------------------|-------------------------------------|--|
| DISTRIBUTION | | | | | Supersedes Old | |
| SANTA FE | NEW MEX | NEW MEXICO OIL CONSERVATION COMMISSION | | | C-102 and C-103 Effective 1-1-65 | |
| FILE | | | | | | |
| U.S.G.S. | | | | 5a. Indicate Ty | pe of Lease | |
| LAND OFFICE | | | | State X | Fee | |
| OPERATOR | | | | 5, State Oil & C | Gas Lease No. | |
| | | | | B-1399 | | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | | | | | | |
| 1. OIL X GAS WELL X | OTHER- | | | 7. Unit Agreeme | ent Name | |
| 2. Name of Operator | | | | | 8, Farm or Lease Name | |
| Atlantic Richfield Company | | | | | State "W" DE | |
| 3. Address of Operator | | | | | 9. Well No. | |
| P. O. Box 1978, Roswell, New Mexico 88201 | | | | | 2 | |
| 4. Location of Well | | | | | 10. Field and Pool, or Wildcat | |
| UNIT LETTER 0 990 FEET FROM THE SOUTH LINE AND 2310 FEET FROM | | | | | Vacuum/Grb-S.A. | |
| THE East LINE, SECTION 26 TOWNSHIP 17S RANGE 35E NMPM | | | | PM. | | |
| | 15, Elevation | (Show whether | er DF, RT, GR, etc.) | 12. County | HHHH | |
| | | 909 GL | | Lea | | |
| Chec | k Appropriate Box T | o Indicate | Nature of Notice, Report or | Other Data | | |
| | FINTENTION TO: | | | NT REPORT OF | ·: | |
| | | | | | | |
| PERFORM REMEDIAL WORK | PLUG AN | D ABANDON | REMEDIAL WORK | ALTE | RING CASING | |
| TEMPORARILY ABANDON X | | | COMMENCE DRILLING OPNS. | PLUG | AND ABANDONMENT | |
| PULL OR ALTER CASING | CHANGE | PLANS | CASING TEST AND CEMENT JOB | | | |
| | | | OTHER | | | |
| OTHER | | | | | | |
| 17. Describe Proposed or Completed | Operations (Clearly state of | Il nertinent de | tails, and give pertinent dates, includ | ing antimated data of | | |
| work) SEE RULE 1 103. | . , | • | and the group performs and easy trace and | ing committee date of | starting any proposed | |
| | | | | | | |
| This wall has been s | hut in cinco Tonu | om: 107 | O when mucdustian sunt | t = 1000 t | - VIT | |
| | | | 0 when production went | | | |
| | by capping w/ 200 | O# WOC V. | alves & to hold for pos | sible seconda | ary recovery | |
| use. | | | | | | |
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| 18. I hereby certify that the informat | ion above is true and comple | te to the best | of my knowledge and belief. | | | |
| 21 | / / | | | | | |
| SIGNED CA Produce | Ess) | TITLE | Dist. Drlg. Supv. | DATE _ 8-3- | -7 3 | |
| | | | | | | |
| | | | | | | |
| APPROVED BY | | TITLE | | DATE | | |

CONDITIONS OF APPROVAL, IF ANY: