State of New Mexico Submit 3 Copies To Appropriate District Form C-103 Office Energy, Minerals and Natural Resources Revised March 25, 1999 District I WELL API NO. 1625 N. French Dr., Hobbs, NM 87240 30-025-02875 District II OIL CONSERVATION DIVISION 811 South First, Artesia, NM 87210 5. Indicate Type of Lease 2040 South Pacheco District III STATE X 1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe, NM 87505 FEE  $\square$ District IV State Oil & Gas Lease No. 2040 South Pacheco, Santa Fe, NM 87505 B-2360 SUNDRY NOTICES AND REPORTS ON WELLS 7. Lease Name or Unit Agreement Name: (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) EAST VACUUM GB/SA UNIT 1. Type of Well: TRACT #2658 Oil Well Gas Well Other 2. Name of Operator 8. Well No. Phillips Petroleum Company Address of Operator 9. Pool name or Wildcat 4001 Penbrook Street Odessa, TX 79762 VACUUM GRAYBURG/SAN ANDRES 4. Well Location 1980 Unit Letter SOUTH 1980 WEST feet from the line and feet from the line Section **NMPM** 26 Township 17-s Range 35-E County **LEA** 10. Elevation (Show whether DR, RKB, RT, GR, etc.) 3924' RKB 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data **NOTICE OF INTENTION TO:** SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING **TEMPORARILY ABANDON** CHANGE PLANS COMMENCE DRILLING OPNS. PLUG AND **ABANDONMENT** PULL OR ALTER CASING **MULTIPLE** CASING TEST AND COMPLETION **CEMENT JOB** OTHER: OTHER: REPAIR CSG LEAK RETURN T/PROD X 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation. 02/21/02 11/06/01 - MIRU DDU COOH W/RODS & PLUNGER NU BOP RU TUBOSCOPE SCAN TBG OUT HOLE ID 103 JTS 2-7/8 TBG TAG FILL @ 4620 TSTD CSG T/500 PSI DIDN'T HOLD HOLES IN CSG 2801-3242' SQZD W/300 SX CL C W/10% CAL SEAL TAIL IN W/200 SX CL C W/2% CC DO CMT TSTD CSG W/1300 PSI LOST 700# 20 MIN RAN PROD STRING & RODS - PUT WELL BK ON PRODUCTION - COMPLETE DROP F/REPORT I hereby certify that the information above is true and complete to the best of my knowledge and belief. TITLE SUPVR. SIGNATURE\_ 03/07/02 Type or print name LARRY M. SANDERS Telephone No. 915/368-1488 DRICHMI SIGNED BY (This space for State use) PAUL F. KAUTZ APPROVED BY DATE Conditions of approval, if any: