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**OIL CONSERVATION DIVISION**  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1

API No. 30-025- 02875

|                                           |                              |
|-------------------------------------------|------------------------------|
| 3a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 3. State Oil & Gas Lease No.              |                              |
| B-2360                                    |                              |

**SUNDRY NOTICES AND REPORTS ON WELLS**

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.

|                                                                                                               |  |                                |
|---------------------------------------------------------------------------------------------------------------|--|--------------------------------|
| OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> |  | 7. Unit Agreement Name         |
| Name of Operator                                                                                              |  | 8. Farm or Lease Name          |
| Phillips Petroleum Company                                                                                    |  | East Vacuum Gb/SA Unit         |
| Address of Operator                                                                                           |  | 9. Well No. Tract              |
| 4001 Penbrook Street, Odessa, Texas 79762                                                                     |  | 2658                           |
| Location of Well                                                                                              |  | 10. Field and Pool, or Wildcat |
| UNIT LETTER <u>K</u> . 1980 FEET FROM THE <u>South</u> LINE AND <u>1980</u> FEET FROM                         |  | Vacuum Gb/SA                   |
| THE <u>West</u> LINE, SECTION <u>26</u> TOWNSHIP <u>17S</u> RANGE <u>35-E</u> NMPM.                           |  |                                |
| 15. Elevation (Show whether DF, RT, GR, etc.)                                                                 |  | 12. County                     |
| 3924' RKB                                                                                                     |  | Lea                            |

**Check Appropriate Box To Indicate Nature of Notice, Report or Other Data**

**NOTICE OF INTENTION TO:**

**SUBSEQUENT REPORT OF:**

|                                                         |                                           |                                                     |                                               |
|---------------------------------------------------------|-------------------------------------------|-----------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/>          | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input checked="" type="checkbox"/> | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>           | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/> |                                               |

7. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.

Well uneconomical to produce. Temporarily shut in pending future use in enhanced recovery project.

~~PLUG AND ABANDON~~ asp 7-9-87

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Ralph J. Ryan for W. J. Mueller

TITLE Engineering Supervisor,

DATE JUL 02 1985

Reservoir

ORIGINAL SIGNED BY JERRY SEXTON

APPROVED BY DISTRICT 1 SUPERVISOR

TITLE

DATE JUL 9 1986

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED  
JUL 7 1986  
C. C. P.  
HOBBS OFFICE