Submit 3 Copies to Appropriate

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

District Office	Dhorgy, Wilmords and Transaction		Nev Bed 1-1-07
DISTRICT I	OIL CONSERVAT		WELL API NO.
P.O. Box 1980, Hobbs NM 88241-1980	2040 Pacheco St. Santa Fe, NM 87505		30-025-02891
P.O. Drawer DD, Artesia, NM 88210	Santa Pe, Niv	1 8/303	5. Indicate Type of Lease STATE X FEE
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410			6. State Oil & Gas Lease No. B-1482
SUNDRY NOT	ICES AND REPORTS ON WE	LLS	
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		7. Lease Name or Unit Agreement Name EAST VACUUM GB/SA UNIT	
1. Type of Well: OIL GAS WELL X WELL	OTHER		TRACT 2720
2. Name of Operator			8. Well No.
Phillips Petroleum Company			003
3. Address of Operator	a TV 70762		9. Pool name or Wildcat VACUUN GRAYBURG/SAN ANDRES
4001 Penbrook Street Odess			
Unit Letter B : 660	Feet From The FNL	Line and 19	P80 Feet From The FEL Line
Section 27	Township 17S	Range 35E	NMPM LEA County
Section 2/	Township 1/S 10. Elevation (Show when	ther DF, RKB, RT, GR, et	
		3957" RKB. 3947" GL	
11. Check Ap	opropriate Box to Indicat	•	
NOTICE OF INTENTION TO:		SUI	BSEQUENT REPORT OF:
PERFORM REMEDIAL WORK	PLUG AND ABANDON X	REMEDIAL WORK	ALTERING CASING
		COMMENCE DRILLING	
TEMPORARILY ABANDON L	CHANGE PLANS L.J	į	
PULL OR ALTER CASING L		CASING TEST AND C	EMENT JOB L
OTHER: PLUG & ABANDON WELLBOR	₹	OTHER:	
12. Describe Proposed or Completed Opwork) SEE RULE 1103.	erations (Clearly state all pertinent of	details, and give pertinent d	ates, including estimated date of starting any proposed
CIRC 5-1/2" CSG 1 2. SPOT PLUG #1 (60	USE 2-3/8" IPC TBG F/PRI W/9.5 PPG MUD-LADEN FL (5 SX CMT) 4150-3620, COVERS	0 SX SALT GEL/100 BI SA, GB, QUEEN.	BL 10 PFG BRINE).
3. PERF 5-1/2" CSG @	2890" W/2 SHOTS UNDER PKI	R @ 2725', GET INJ	RATE (NOT EXCEED 1500
PSI) SQZ PLUG #2	(40 SX CMT) 2890-2790', 1	WOC & TAG, COVERS Y	ATES. RATE (NUT EXCEED 1500 PSI),
4. PERF 5-1/2 C3G W	0 SX CMT) 1750-1625', WOC	& TAG. COVERS SALT	TOP.
5. PERF 5-1/2" CSG @	100', BRK CIRC ON 8-5/8"	X 5-1/2" ANNUL, PM	P PLUG #4 (30 SX CMT) DWN
	@ 100° & BK T/SURF ON 8-5. L, CAP, INSTALL MRKR, PERI		LEAVE 5-1/2 COG FULL.
	,		
I hereby certify that the information above is	true and complete to the best of my knowle	edge and belief.	
SIGNATURE AND CONTROL	to for	THILE <u>Senior Regulat</u>	ion Analyst DATE 02/17/99
TYPE OR PRINT NAME Larry M. San	ders		TELEPHONE NO. (915) 368-148
(This space for State Use)			
Variet abuse 121 pane 221)	OBIGMAN, NO. 12 4		
APPROVED BY		TITLE	DATE
CONDITIONS OF APPROVAL, IF ANY:			, ,