NEW MEXICO OIL CONSERVATION COMMISSION Santa Fe, New Mexico

MISCELLANEOUS REPORTS ON WELL

Submit this report in triplicate to the Oil Conservation Commission or its proper agent within ten days after the work specified is completed. It should be signed and sworn to before a notary public for reports on beginning drilling operations, results of shooting well, results of test of casing shut-offs, result of plugging of well, and other important operations, even though the work was witnessed by an agent of the commission. Reports on minor operations need not be signed and sworn to before a notary public. See additional instructions in the Rules and Regulations of the Commission.

| | Indicate nature | or report by checking below: | | |
|---|----------------------------|---|--|-------------|
| REPORT ON BEGINNING DRILLING OPERATIONS | | REPORT ON REPAIRING W | REPORT ON REPAIRING WELL | |
| REPORT ON RESULT OF SHOOTING OR CHEMICAL TREATMENT OF WELL | | REPORT ON PULLING OF | REPORT ON PULLING OR OTHERWISE ALTERING CASING | |
| REPORT ON RESULT OF TEST OF CASING SHUT-OFF | | REPORT ON DEEPENING | REPORT ON DEEPENING WELL | |
| REPORT ON RESULT OF | PLUGGING OF WELL | | | |
| | | Midland, Texas | August 19 | , 1938 |
| OIL CONSERVATION C Santa Fe, New Mexico. | COMMISSION, | Place | DUPLICA | ATE |
| Gentlemen: Following is a report of | n the work done and the re | sults obtained under the heading no | | |
| - | vleum Company | Santa Fe B-1497 | | |
| | PANY OR OPERATOR | LEASE T 17-3 R. | 35-E N | b |
| SIE/4 SW/4 | of Sec 27 | | 30-E , N. | _ |
| | Field, | Bell Care Care | | County |
| The dates of this work | | submitted on Form C-102 on_ | * | 19 38 |
| | | | AUG | 2 2 1938 |
| Witnessed by | L. L. Smith | Phillips Petroleum | | SOFFICE |
| | Name | Company | Titl | |
| | | I hereby speer or affirm is true and correct. | that the information | given above |
| Subscribed and sworn to before me this | | Name Name | - ひひ | 0 |
| 19th day of a | ugust p. 1938 | | Superintendent | |
| 6 | en Trodel | | | |
| | Notary Public | Representing Phillips | | |
| My Commission expire | 6-1-39 | Address By 1590 | Company or Ope | |
| My Commission expire | CD | | | |
| Remarks: | | | Oil & Gas Ir | |
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