Submit 3 Copies to Appropriate District Office

CONDITIONS OF APPROVAL, IF ANY:

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

OIL CONSERVATION DIVISION DISTRICT I WELL API NO. P.O. Box 1980, Hobbs NM 88240 J. D. Box 2088 30-025-02896 Santa Fe, www. Mexico 87504-2088 P.O. Drawer DD, Artesia, NM 88210 5. Indicate Type of Lease STATE X FEE DISTRICT III 6. State Oil & Gas Lease No. 1000 Rio Brazos Rd., Aztec, NM 87410 SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) EAST VACUUM GB/SA UNIT 1. Type of Well: **TRACT 2739** WELL X WELL 🗌 OTHER 2. Name of Operator 8. Well No. Phillips Petroleum Company 002 3. Address of Operator 9. Pool name or Wildcat 4001 Penbrook Street, Odessa, TX VACUUM GB/SA 4. Well Location 660 SOUTH 1980 Unit Letter **EAST** Feet From The Line and Feet From The Line Section Township Range 35 E **NMPM** LEA County 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3937' GR 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data **NOTICE OF INTENTION TO:** SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING **TEMPORARILY ABANDON** CHANGE PLANS COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT PULL OR ALTER CASING CASING TEST AND CEMENT JOB OTHER: OTHER: ACIDIZED 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. NU BOP. COOH W/SUB EQUIP. TRIP SAND PUMP, CATCH SAMPLE OF SALT, FORMATION. AND CALCIUM SULFATE SCALE. TRIP IN W/SCRAPER TO 4194'. 2/23/95 COOH W/SCRAPER. SET PKR 04147' AND PUMP SCALE CONVERTER. 2/24/95 SWABBED. PUMP 5000 GALS 15% FERCHEK SD ACID. 2/25/95 2/27/95 RU SWAB. 2/28/95 COOH W/PKR. GIH W/EQUIPMENT. ND BOP, FLANGE UP WELLHEAD. 3/10/95 PUMP 24 HRS TEST 317 BOPD, 252 BWPD, AND 813.5 MCF. I hereby certify that the information above is true and complete to the best of my knowledge and belief. SIGNATURE \_\_\_\_ TITLE SUPERVISOR, REG. AFFAIRS DATE 3/14/95 TYPE OR PRINT NAME SANDERS TELEPHONE NO.915/368-1488 (This space for State UDRIGINAL SIGNED BY JERRY SEXTON DISTRICT I SUPERVISOR APPROVED BY TITLE DATE