## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103

Revised 1-1-89

DISTRICT 1 P.O. Box 1980, Hobbs, NM 88240 OIL CONSERVATION DIVISION	WELL API NO.
DISTRICT II Sonto Fo New Marico 97504 2009	30-025-02896
P.O. Drawer DD, Artesia, NM \$8210	5. Indicate Type of Lease STATE X FEE
DISTRICT III 1000 Ric Brazos Rd., Aziec, NM 87410	6. State Oil & Gas Lease No.  B-1839
SUNDRY NOTICES AND REPORTS ON WELLS  ( DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: Oil GAS WELL X WELL OTHER	East Vacuum Gb/SA Unit Tract 2739
2. Name of Operator Phillips Petroleum Company	8. Well No. 002
3. Address of Operator	9. Pool same or Wildcat
4001 Penbrook Street, Odessa, TExas 79762	Vacuum Gb/SA
Unit Letter 0: 660 Feet Prom The South Line and 198	O Pest From The East Line
Section 27 Township 17-S Range 35-E	NMPM Lea County
10. Elevation (Show whether Di <sup>2</sup> , RKB, RT, GR, etc.)	
11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLI	NG OPNS. PLUG AND ABANDONMENT
PULL OR ALTER CASING CASING TEST AND	
OTHER: OTHER: Cleane	d out & Acidized X
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed	
10-17-92 - MIRU DDU. NU BOP, COOH w/tbg & sub equip. catch sample of calcium sulfate scale. Tr GIH w/469' of 2-7/8" tailpipe, pkr., and 4 @ 4105'. Load and test csg/tbg. annulus to 10-18-92 - MIRU Pump 20 bbls. 2% KCl w/10 gals TW 425 TC405 and 330 gals 2% KCl. Wait 4 hrs. and 10-20-92 - Acidize w/6000 gals 15% NEFE.	ip bit & scraper to 4169'.  097' of 2-7/8" tbg. Set pkr  0 500# - O.K.  Mix and pump 1/2 of drum
10-21-92 - 10-22-92 - Swab. Pump scale squeeze w/5 drums of TH Displace w/500 bbls. of 2% KCl water w/25 of 10-23-92 - GIH w/139 jts. of 2-7/8" tbg and submersib	rals. TC420.
NDBOP. Hook up wellhead. RD MO DDU. 10-27-92 - 110 BOPD 742 BWPD 180 MCF 1623.231 GOR	
I hereby certify that the information above is true and complete to the best of my inserentge and belief.	alatawa Affaira da da ca
TYPE OR PRINTINGME L. M. Sanders	11atory Affairs 11-10-92 915/ TELETHONE NO. 368-1488
(This space for Sum Use) ORIGINAL SIGNED BY JERRY SEXTON	
DISTRIGT ! SUPERVISOR	NOV 16'92